



1 North
1/8" = 1'-0"



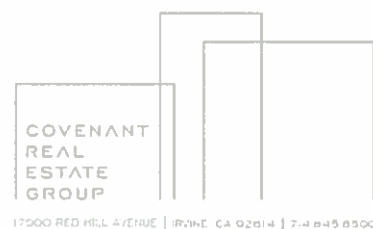
2 East
1/8" = 1'-0"



3 South
1/8" = 1'-0"



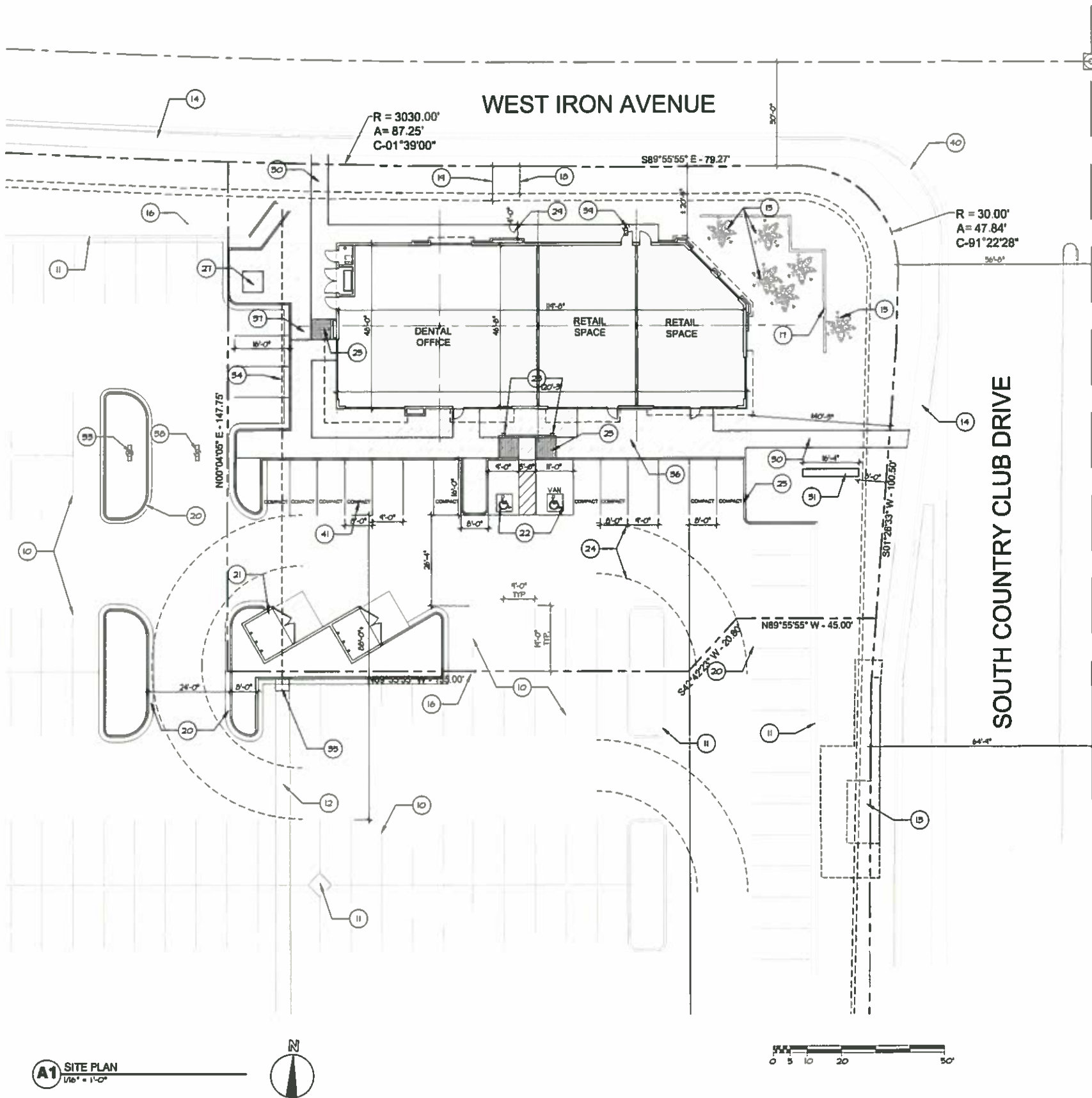
4 West
1/8" = 1'-0"



PAD BUILDING HOME DEPOT SITE 1712 S. Country Club Drive, Mesa, Arizona

A-1C
COLOR ELEVATIONS

NOVEMBER 16, 2015 SCALE: 1/8" = 1'-0"
LOCATION- K: 15 MESA/DESIGN/ELEV SHEET 10-16-15
The plans, ideas, arrangements and designs indicated or represented by this drawing are owned by, and are the property of COVENANT GROUP, and were created and developed solely for use on, and in connection with this specific project, and shall not be used, in whole or in part, for any purpose for which they were not originally intended without written permission from COVENANT GROUP © 2015.



PROJECT INFO.

APN:	134-24-007D
ZONING EXISTING & PROPOSED:	GC - GENERAL COMMERCIAL
DEPOT PARCEL:	437,809 (10.05 ACRES)
NEW OUT PARCEL:	27,510 (0.63 ACRES)
BUILDING AREA (EXISTING)	
HOME DEPOT:	100,954 S.F.
BUILDING:	23,534 S.F.
GARDEN CENTER:	124,488 S.F.
TOTAL BUILDING AREA:	124,488 S.F.
BUILDING AREA (NEW)	
RETAIL:	5,800 S.F.
PARKING REQUIRED:	
HOME DEPOT:	124,488 SF @ 1/375 = 332 SPACES
NEW RETAIL BUILDING:	3000 SF @ 1/200 SF = 15
DENTAL OFFICE:	2800 SF @ 1/375 SF = 7
RETAIL:	334 SPACES
TOTAL:	334 SPACES
PARKING PROVIDED:	
HOME DEPOT PARCEL:	430 SPACES
PROPOSED RETAIL:	27 SPACES
TOTAL:	457 SPACES
FRONTAGE LANDSCAPING:	
FRONT: 1800 SF / 120'-3" = 15.0' AVERAGE - 15' REQUIRED	
SIDE: 870 SF / 48'-0" = 20.2' AVERAGE - 10' REQUIRED	

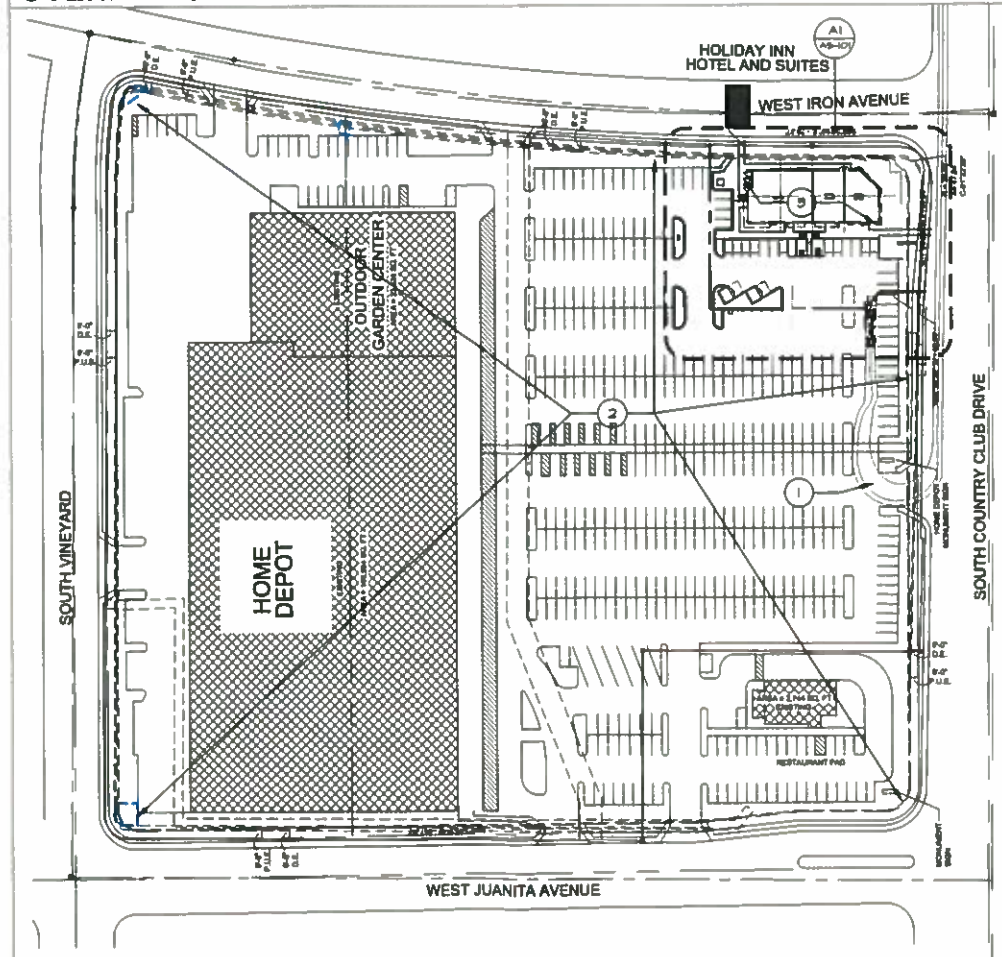
KEY NOTES

1. TRASH TRUCK ACCESS ROUTE
2. EXISTING SITE TO REMAIN UNCHANGED
3. PROPOSED 6000 SF RETAIL BUILDING SEE A1/A-102
10. EXISTING PARKING SIGN IN GRAY
11. EXISTING CURBING SIGN IN GRAY
12. EXISTING DRAINAGE SHALE
13. EXISTING BUS STOP
14. EXISTING SIDEWALK
15. EXISTING PALM TREES TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
16. EXISTING AREA LIGHTS
17. EXISTING LANDSCAPE HALL TO BE REMOVED
18. 8' FILE
19. 1/2" DRAINAGE EASEMENT
20. NEW CURB AND GUTTER
21. NEW TRASH ENCLOSURE PER C.O.M. DETAILS H-2-01 THRU 04
22. NEW ADA PARKING SPACES PER C.O.M. DETAIL H-25-06
23. NEW ADA PARKING SIGN PER C.O.M. DETAIL H-25
24. TRASH TRUCK TURNING RADIUS 24'-4" INTERIOR 44' EXTERIOR
25. NEW ADA CURB RAMPS
26. NEW SES
27. NEW TRANSFORMER AND TRANSFORMER PAD
28. NEW FIRE RISER ROOM
29. NEW 4' ADA ACCESSIBLE SIDEWALK CONNECTING EXIST DOORS
30. NEW 8' SIDEWALK TO STREET
31. NEW MONUMENT SIGN
32. NEW ROOF LADDER AND HATCH
33. RELOCATED AREA LIGHT
34. NEW UNDERGROUND STORM DRAIN
35. NEW AREA DRAIN FOR STORM WATER
36. NEW 5' OF FRONTAGE LANDSCAPING
37. 470 SF OF FRONTAGE LANDSCAPING
38. EXISTING LIGHT POLE TO BE RELOCATED
39. EXISTING LIGHT POLE TO BE RETURNED TO HOME DEPOT
40. EXISTING ADA CURB RAMPS IN TRUNCATED DOME
41. 8' WIDE BY 16' LONG COMPACT SPACES WERE NOTED

VICINITY MAP



OVERALL SITE PLAN NOT TO SCALE



BCMA
ARCHITECTURE

ARCHITECTURE
PLANNING
COLLABORATION



PAD BUILDING
S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

DATE: 07/13/2015
PREPARED BY: 9/20/2015
DESIGN REVIEW: 12/15/2015

004400
01/1/2015
SITE PLAN

AS-101

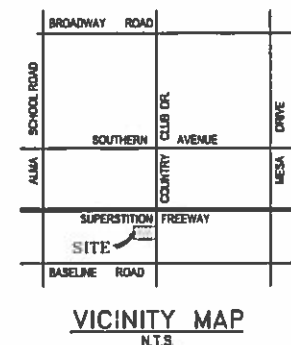
LEGEND

- BOUNDARY LINE
- BOUNDARY CORNER
- CENTERLINE/SECTION LINE
- MONUMENT FOUND HAND HOLE/FLUSH
- EXISTING SINGLE CURB
- EXISTING CURB & GUTTER
- EXISTING SANITARY SEWER CLEANOUT
- EXISTING FIRE HYDRANT
- WATER VALVE
- WATER METER BOX
- SITE LIGHT/STREET LIGHT
- BACKFLOW PREVENTER
- G.B. GRADE BREAK
- S.D. STORM DRAIN
- M.E. MATCH EXISTING

- G 97.20 PROPOSED GUTTER ELEV.
- P 97.20 PROPOSED PAVEMENT ELEV.
- C 97.20 PROPOSED SIDEWALK/CONCRETE ELEV.
- GR 97.20 PROPOSED GRATE RIM ELEV.
- INV 97.20 PROPOSED INVERT ELEV.
- FL 97.20 PROPOSED FLOW LINE
- EXISTING GRADE ELEV.
- EXISTING CONCRETE ELEV.
- EXISTING GUTTER ELEV.
- EXISTING PAVEMENT ELEV.
- SD EXISTING STORM DRAIN
- CTV EXISTING UNDERGROUND TV LINE
- UGE EXISTING UNDERGROUND ELECTRIC LINE
- E EXISTING UNDERGROUND ELECTRIC LINE
- W EXISTING WATER LINE
- FO EXISTING FIBER OPTIC

- EXISTING DRAINAGE FLOW
- NEW DRAINAGE FLOW
- PROPOSED SINGLE CURB
- PROPOSED CURB & GUTTER

MESA 3 1740 SOUTH COUNTRY CLUB DRIVE MESA, ARIZONA PRELIMINARY GRADING & DRAINAGE PLAN



LEGAL DESCRIPTION

A PORTION OF LAND BEING SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 33 FROM WHICH THE EAST QUARTER CORNER THEREOF BEARS NORTH 00°04'05" EAST, 2845.85 FEET;

THENCE NORTH 00°04'05" EAST, 1823.28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER;

THENCE LEAVING SAID EAST LINE, NORTH 89°55'55" WEST, 82.23 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°55'55" WEST, 40.80 FEET;

THENCE SOUTH 42°42'23" WEST, 20.80 FEET;

THENCE NORTH 89°55'55" WEST, 135.00 FEET;

THENCE NORTH 00°04'05" EAST, 147.75 FEET, TO A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 3000.00 FEET, THE CENTER OF WHICH BEARS NORTH 01°43'05" EAST, SAID CURVE BEING THE SOUTH RIGHT-OF-WAY LINE OF IRON AVENUE AS SHOWN ON THE MAP OF DEDICATION AND SUBDIVISION AS RECORDED IN BOOK 245, PAGE 42, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE AND EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°38'07", AN ARC LENGTH OF 87.26 FEET TO A TANGENT LINE;

THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°55'55" EAST, 79.27 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°22'28", AN ARC LENGTH OF 47.84 FEET TO A TANGENT LINE;

THENCE SOUTH 01°26'33" WEST, 20.90 FEET;

THENCE SOUTH 04°25'08" WEST, 79.73 FEET TO THE POINT OF BEGINNING.

AREA

NET AREA = 43,007 S.F. OR 0.9873 ACRES MORE OR LESS.
GROSS AREA = 27,518 S.F. OR 0.6315 ACRES MORE OR LESS.

RETENTION CALCULATIONS

THE EXISTING SITE WAS DEVELOPED TO DRAIN BY FLOWS ON PAVEMENT VIA EXISTING VALLEY GUTTER TO AN EXISTING CATCH BASIN CONNECTED TO A STORM DRAIN SYSTEM THAT DISCHARGES INTO THE CITY OF MESA STORM DRAIN SYSTEM. THE DRAINAGE FLOWS HAVE NOT BEEN INCREASED DUE TO THE PROJECT BEING LOCATED IN PLACE OF THE EXISTING A.C. PARKING LOT. THE STORM DRAIN SYSTEM OUTLETS TO A CITY OF MESA RETENTION FACILITY LOCATED SOUTHWEST OF THE HOME DEPOT PARCEL AT 1834 SOUTH VINEYARD.

BENCHMARK

CITY OF MESA BRASS TAG IN TOP OF CURB LOCATED AT THE NORTHEAST CORNER OF COUNTRY CLUB DRIVE & BASELINE ROAD.
ELEVATION = 1210.78 (NAVDS8).

OWNER

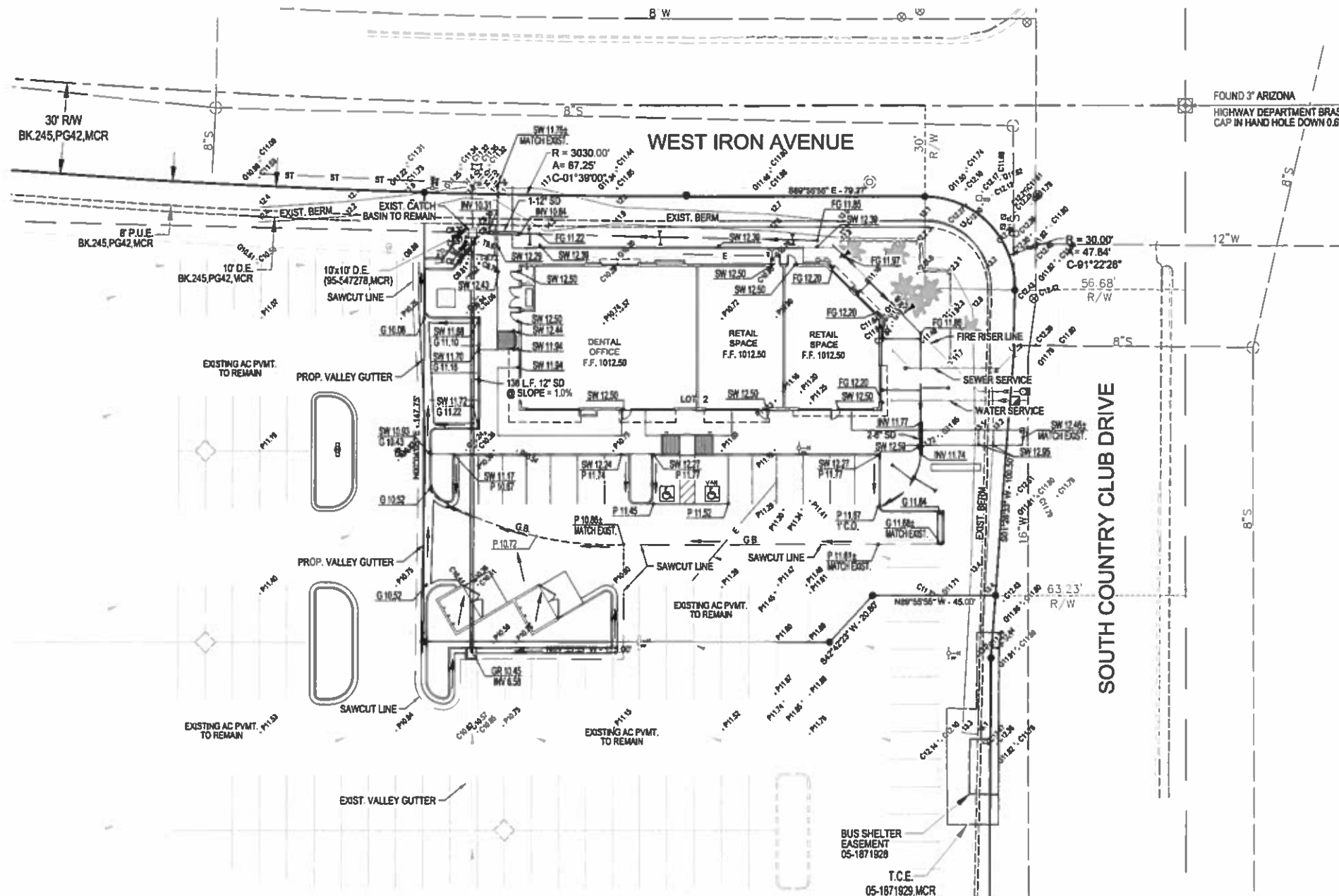
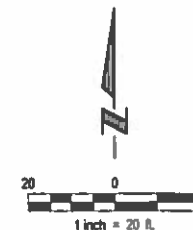
MESA COVENANT GROUP, LLC
17000 RED HILL AVE.
IRVINE, CA 92614
CONTACT: CHRIS AGUCHO
EMAIL: AGUCHO@PACDEN.COM

ARCHITECT

BCAM ARCHITECTURE
322 W. KIMBLY LANE
TEMPE, AZ 85284
(480) 844-5224
CONTACT: BRIAN MOORE

ENGINEER

O'NEILL ENGINEERING L.L.C.
2001 W. CAMELBACK, STE. 200
PHOENIX, AZ 85015
PHONE: (602) 242-0120
FAX: (602) 242-8722
CONTACT: DANIEL GONZALEZ P.E.



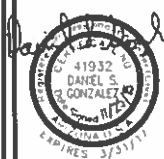
O'NEILL ENGINEERING, L.L.C.
Engineering • Planning • Surveying • SUE

2001 West Camelback Road, Suite 200, Phoenix, AZ 85015
Phone: (602) 242-0120 Fax: (602) 242-8722
www.oengineering.com



MESA 3
1740 SOUTH COUNTRY CLUB DRIVE
MESA, ARIZONA

PRELIMINARY
GRADING AND DRAINAGE PLAN



Revision	Description	Date
1	11/20/15	
2		
3		
4		
5		
6		
7		
8		
9		
10		



CONCEPTUAL PLANTING NOTES

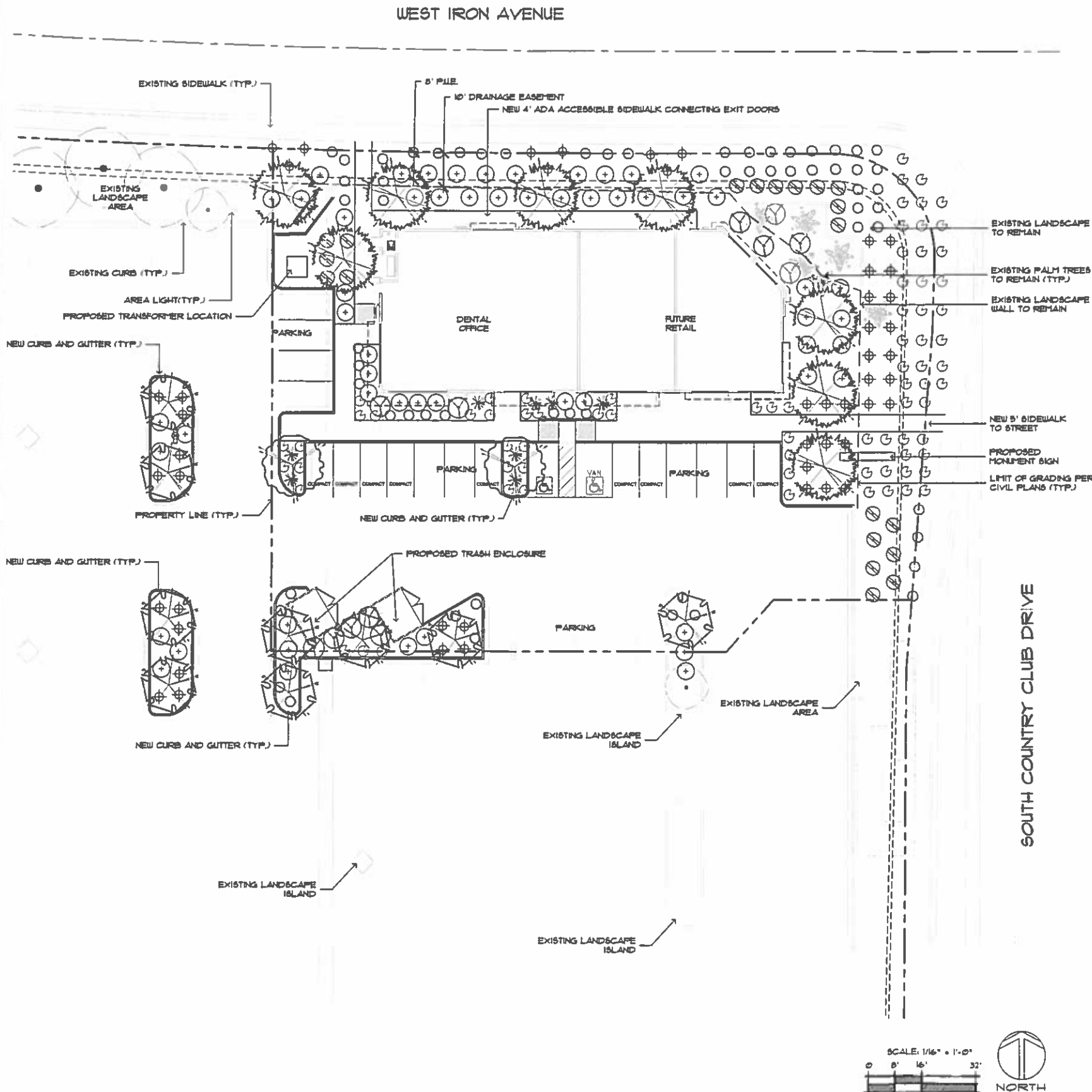
1. CLARIFICATION OF DISCREPANCIES BETWEEN THE CONSTRUCTION DOCUMENTS AND THE SITE SHOULD BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
2. ALL PLANT MATERIAL SHALL COMPLY WITH THE LATEST AMENDED EDITION OF THE "ARIZONA NURSERY ASSOCIATION-RECOMMENDED TREE SPECIFICATIONS". SEE SECTION 1503/6.Xa) ZONING CODE.
3. THE LANDSCAPE ARCHITECT AND/OR OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REFUSE ANY PLANT MATERIAL HE DEEMS UNACCEPTABLE. ALL PLANT MATERIAL SHALL BE INSPECTED PRIOR TO INSTALLATION.
4. PLANTS TO BE LOCATED AWAY FROM OBSTACLES SUCH AS FIRE HYDRANTS, TRANSFORMERS, POWER POLES, AND LIGHT FIXTURES AS NECESSARY. DO NOT INSTALL PLANT MATERIAL IN ANY AREA WHICH WILL CAUSE HARM TO ADJACENT IMPROVEMENTS.
5. VERIFY PLANT QUANTITIES PRIOR TO INSTALLATION. QUANTITIES ARE LISTED FOR CONVENIENCE ONLY. THE ACTUAL NUMBER OF SYMBOLS INDICATED ON THE PLANTING PLANS SHALL HAVE PRIORITY OVER QUANTITIES DESIGNATED. NOTIFY THE LANDSCAPE ARCHITECT OF QUANTITY DISCREPANCIES IMMEDIATELY.
6. PLANT TREES, SHRUBS, AND CACTI PLANTS, AND FACED TO GIVE THE BEST APPEARANCE OR RELATIONSHIP TO ADJACENT PLANTS OR VIEWS.
7. NOTIFY OWNER AND LANDSCAPE ARCHITECT IMMEDIATELY SHOULD SOIL CONDITIONS BE PRESENT WHICH WOULD PREVENT PROPER SOIL DRAINAGE AND ALLOW WATER TO STAND IN PLANTING PITS.
8. DOUBLE STAKE ALL TREES OUTSIDE ROOTBALL, EXCEPT FOR SALVAGED TREES.
9. LANDSCAPE CONTRACTOR TO PERFORM A SOILS TEST PRIOR TO LANDSCAPE CONSTRUCTION TO DETERMINE ANY NUTRIENT DEFICIENCIES. IF ANY DEFICIENCIES EXIST, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO AMEND THE SOIL ACCORDINGLY.
10. SIGNS REQUIRE SEPARATE APPROVALS AND PERMITS.
11. THERE SHALL BE NO OBSTRUCTION OF SITE SIGNAGE BY LANDSCAPE PLANT MATERIAL, AND THAT SUCH MUST BE RELOCATED/CORRECTED BEFORE THE FIELD INSPECTION WILL ACCEPT/PASS THE SIGN IN THE FIELD OR ISSUE A CERTIFICATE OF OCCUPANCY.

CITY OF MESA LANDSCAPE NOTES

1. ALL EXISTING VEGETATION, WEEDS, DEBRIS, ETC., ARE TO BE REMOVED FROM THE PROJECT AREA AND DISPOSED OF PROPERLY OFFSITE AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR SHALL THEN SCARIFY EXISTING SUBGRADE TO A MINIMUM 8-INCH DEPTH.
2. SOIL TEST FOR FERTILITY AND ADDITIVE RECOMMENDATIONS (FOR TURF AND ORNAMENTALS) SHALL BE MADE SEVEN (7) DAYS PRIOR TO ANTICIPATED PLANTING TO DETERMINE IF ADDITIVES ARE REQUIRED. CONTRACTOR SHALL PROVIDE AND INCORPORATE SUCH ADDITIVES PRIOR TO OR AT THE TIME OF PLANTING.
3. CONTRACTOR SHALL STAKE TREE AND SHRUB LOCATIONS FOR 5-GALLON PLANTS AND LARGER STAKES SHALL BE MARKED WITH PLANT NAME OR PLANT NAME OF PLANT LEGEND ITEM NUMBER FROM PLANS.
4. CONTRACTOR SHALL NOTIFY CITY ENGINEERING DIVISION (480-644-2253) 24-HOURS IN ADVANCE FOR APPROVAL OF STAKED PLANT LOCATIONS.
5. PLANT PITS MUST BE INSPECTED BY CITY LANDSCAPE INSPECTOR PRIOR TO PLANTING BY CONTRACTOR. CONTRACTOR TO REQUEST INSPECTION 48-HOURS IN ADVANCE.
6. WHERE CALICHE IS ENCOUNTERED IN PLANT PITS, DEPTH AND WIDTH OF PIT SHALL BE INCREASED BY (1/3) ONE-THIRD OVER SPECIFICATION, AND A LIQUID PENETRANT, "AL-KALICHE" OR APPROVED EQUAL, SHALL BE INCORPORATED FOR EACH PIT PER MANUFACTURER'S RECOMMENDATIONS. CONTRACTOR SHALL ALSO COMPLY WITH SOIL TEST RECOMMENDATIONS.
7. ALL TOP SOIL MIXTURE FOR PLANTS SHALL BE FREE OF GRASS AND NOXIOUS WEEDS. SEE SECTION 1905 OF THE M.A.G. SPECIFICATIONS.
8. PLANT SOIL MIXTURE SHALL CONSIST OF 3 1/2-PARTS NATURAL FERTILE, FRIABLE SOIL AND ONE PART HUMUS BY VOLUME THOROUGHLY MIXED PRIOR TO BACKFILLING IN PITS. BACKFILLING SHALL BE IN 6-INCH LIFTS. EACH LIFT SHALL BE WATER SETTLED WITHOUT FUDDLING.
9. ALL PLANT MATERIAL SHALL CONFORM TO GRADING, TYPE, ETC., AS SET FORTH IN THE AMERICAN ASSOCIATION OF NURSERMEN AND BY THE ARIZONA NURSERY ASSOCIATION RECOMMENDED TREE SPECIFICATIONS.
10. THE CITY OF MESA RESERVES THE RIGHT TO INSPECT SHRUBS AND CONTAINER TREES FOR CONDITION OF ROOT BALLS. FOR ANY SUCH INSPECTIONS FOR CONDITIONS WHICH MAY DESTROY ROOT BALL, CONTRACTOR SHALL SUPPLY ADDITIONAL PLANT AT NO COST.
11. 60 VOLT POWER FOR SPRINKLER SYSTEM CONTROLLER IS TO BE ORDERED FROM APPROPRIATE POWER UTILITY BY CONTRACTOR. CONTRACTOR ACTS AS OWNER AND PAYS RELATED COSTS. IF METER IS INSTALLED, METER IS TO BE IN CONTRACTOR'S NAME UNTIL FINAL APPROVAL AND/OR ACCEPTANCE OF THE PROJECT AND THEN TRANSFERRED TO THE MAINTAINING PARTY.
12. THE CONTRACTOR SHALL PROVIDE ALL THE MATERIALS AND LABOR NECESSARY TO INSTALL THE COMPLETE AUTOMATIC SPRINKLER SYSTEM INCLUDING THE WATER SERVICE AND METER. THE CONTRACTOR SHALL ORDER THE WATER METER AND PAY ALL RELATED CHARGES AT THE PUBLIC WORKS SERVICES. THE CITY MAY INSTALL THE WATER SERVICE AND METER AND CHARGE THE CONTRACTOR AT THE CITY'S DISCRETION.
13. THE PLANT GUARANTEE AND MAINTENANCE SHALL BE AS PER SECTION 430.B OF M.A.G. SPECIFICATIONS UNTIL PROJECT APPROVAL AND/OR ACCEPTANCE.
14. UNLESS SPECIFIED ON THE PLANS FOR REMOVAL, THE CONTRACTOR SHALL BE RESPONSIBLE FOR:
 - 14.1. DAMAGES TO EXISTING WALKS, WALLS, DRIVES, CURBS, ETC.
 - 14.2. DAMAGES TO UTILITIES CAUSED AS A RESULT OF HIS WORK.
 - 14.3. INSPECTING THE SITE IN ORDER TO BE FULLY AWARE OF EXISTING CONDITIONS PRIOR TO SUBMITTING BID.
15. THE CONTRACTOR SHALL MAINTAIN UNCOVERED, ALL EXISTING UTILITY COVERS, BOXES, LIDS, AND MANHOLES.
16. ALL EQUIPMENT AND MATERIALS NOT SHOWN OR SPECIFIED IN THE PLANS OR IN THE SPECIFICATION WHICH ARE REQUIRED TO COMPLETE THE INSTALLATION, SHALL BE SUPPLIED BY THE CONTRACTOR AS PART OF HIS CONTRACT WORK.

CONCEPTUAL PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	COMMENTS
TREES					
	Fraxinus x Fan West	Fan West Ash	24" Box	2	Standard Trunk, Dense Canopy
	Parkinsonia x	Desert Museum	5 Gal	8	Multi Trunk, Dense Canopy
	Quercus virginiana	Live Oak	24" Box	3	Standard Trunk, Dense Canopy
	Existing Canopy Tree		Sizes Vary	-	Protect in Place
	Existing Palm Tree		Sizes Vary	-	Protect in Place
ACCENTS					
	Hesperaloe parviflora	Red Yucca	5-Gal	45	As Per Plan
	Dasylirion wheeleri	Desert Spoon	5-Gal	5	As Per Plan
SHRUBS					
	Nerium oleander	Little Red Oleander	5-Gal	20	As Per Plan
	Leucophyllum leucophaea	Rio Bravo Sage	5-Gal	56	As Per Plan
	Yucca hybrid	Sierra Apricot	5-Gal	12	As Per Plan
GROUND COVERS					
	Lantana camara	New Gold Lantana	1-Gal	61	As Per Plan
	Lantana montevidensis	Purple Trailing Lantana	1-Gal	76	As Per Plan
MISCELLANEOUS					
	Decomposed Granite	Size and Color to Match Existing	2" depth in all planting areas (Typ.)	-	11125 SQ. FT.



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ARCHITECT
PLANNING
CONSULTING



EXPIRES 06/30/2019

PAD BUILDING
S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

05/20/2015
05/20/2015
05/20/2015

PRE-APPLICATION
P2 SITE PLAN
P2 SITE PLAN
P2 SITE PLAN

15144700
9-30/2015

PRELIMINARY
NOT FOR
CONSTRUCTION

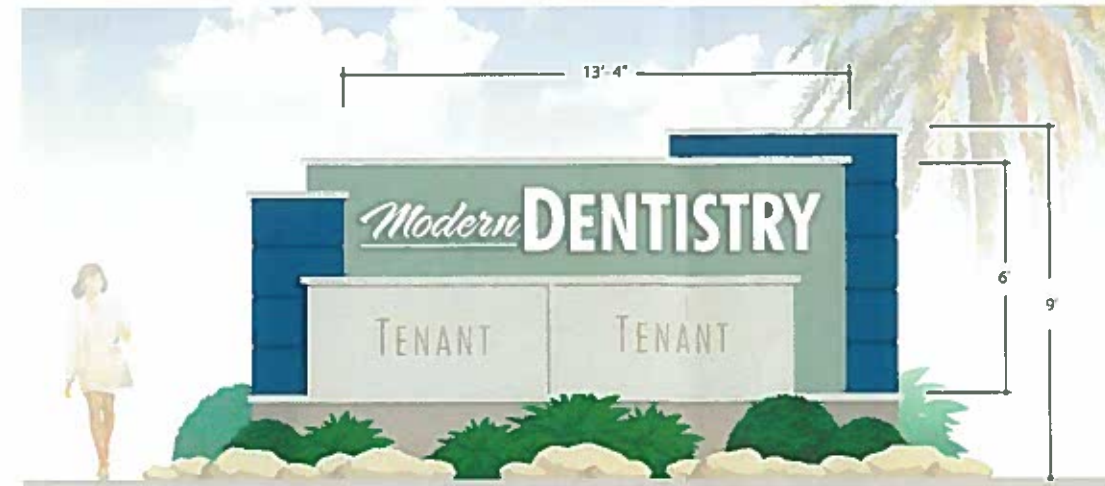
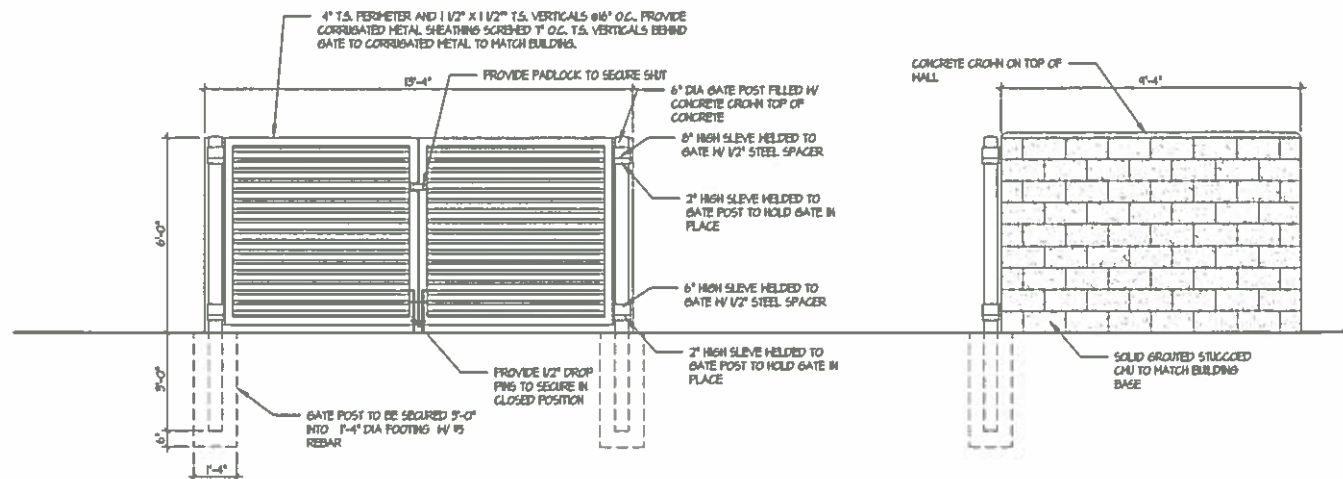
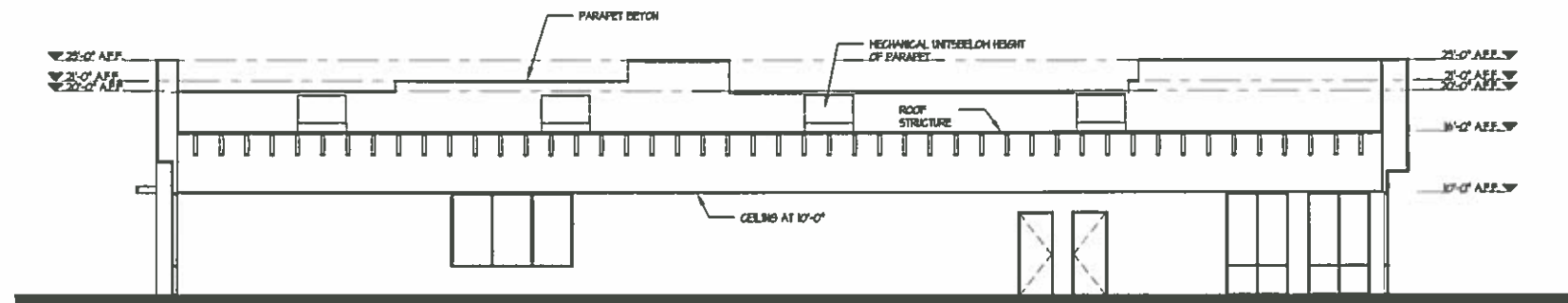
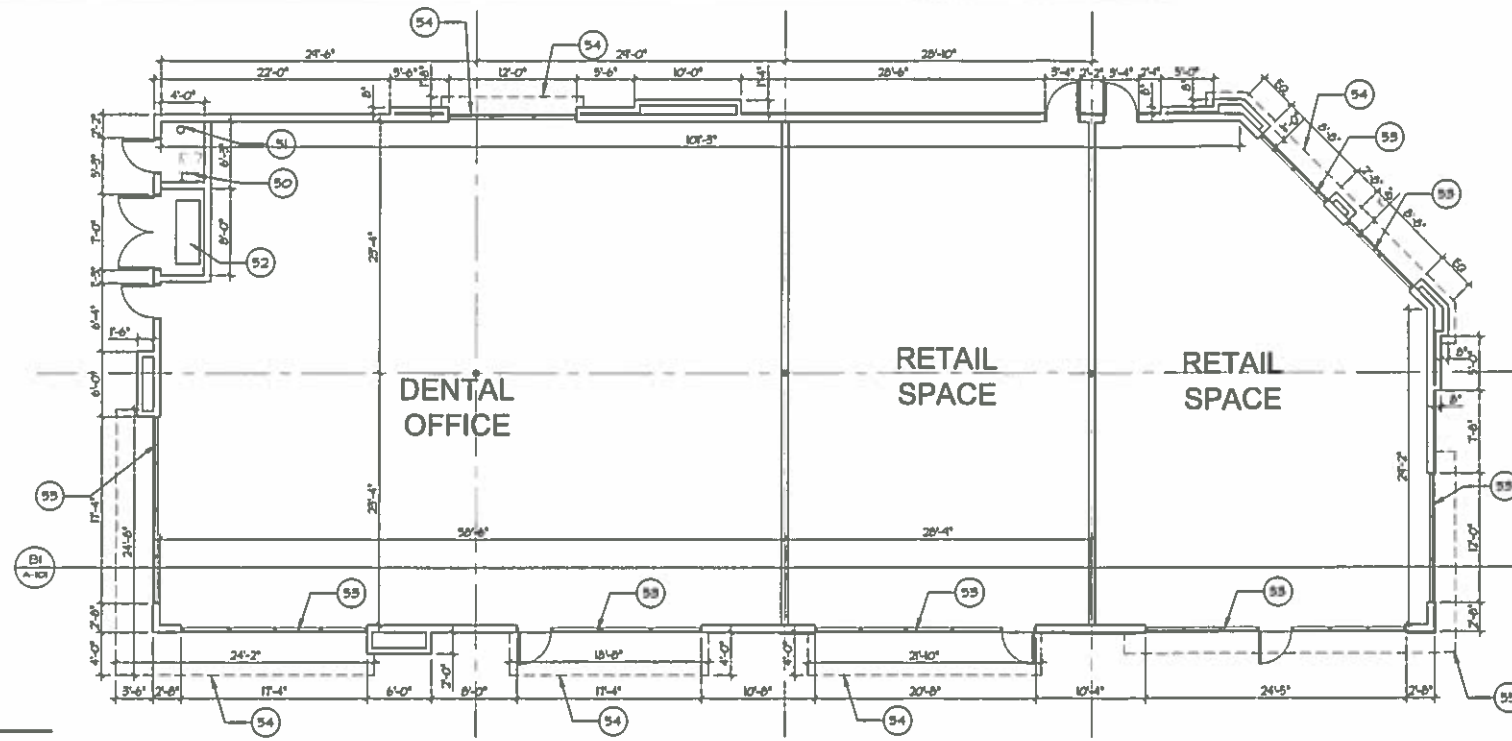
L1.1
1 of 1

9/30/2015 - P+Z SITE PLAN

COLLABORATIVE V
DESIGN STUDIO INC.
7116 EAST 1ST AVENUE,
SUITE 101
SCOTTSDALE, ARIZONA
85251
OFFICE: 480-347-0590
FAX: 480-656-6012



Landscape Plan



KEY NOTES

- 50. NEW ROOF LADDER AND HATCH
- 51. FIRE RISER
- 52. SES
- 53. GLASS STOREFRONT TYP.
- 54. CANOPY ABOVE
- 55. SOFFIT ABOVE

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PLANNING
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PAD BUILDING
S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

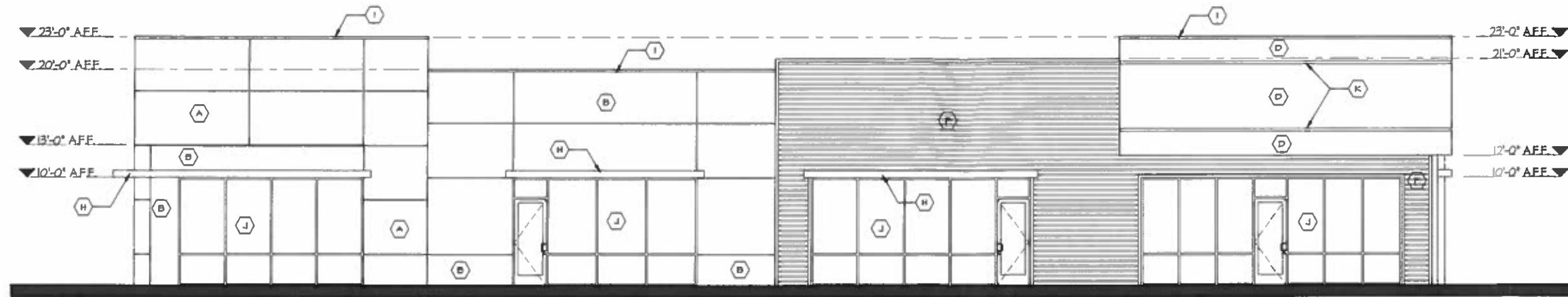
DATE: 12/15/2015
8/13/2015
9/13/2015
12/15/2015
PRE-APPLICATION
DESIGN REVIEW
DESIGN REVIEW

BY: 12/1/2015
J.M.

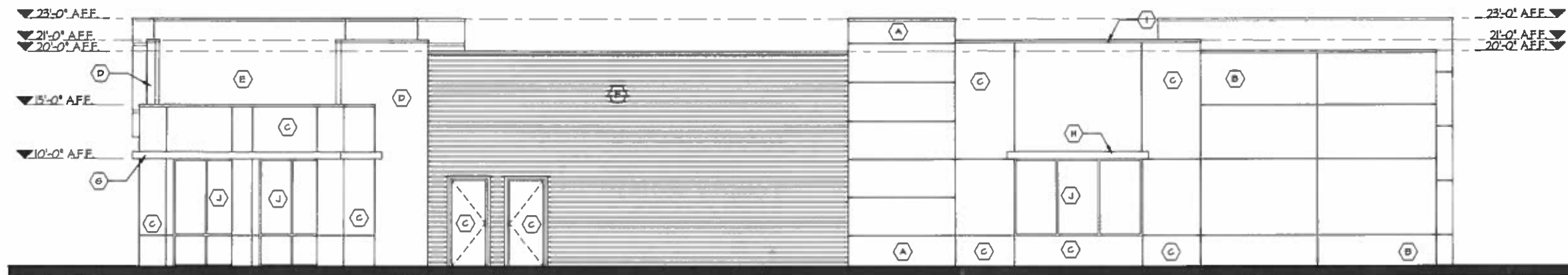
FLOOR
PLAN
TRASH BIN
ELEVATIONS

A-101

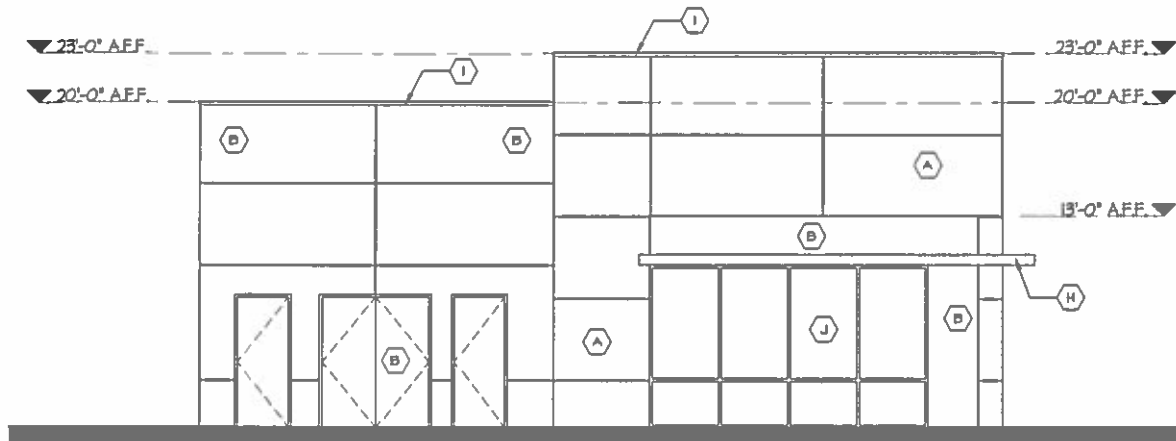
12/15/2015 -DESIGN REVIEW SUBMITAL



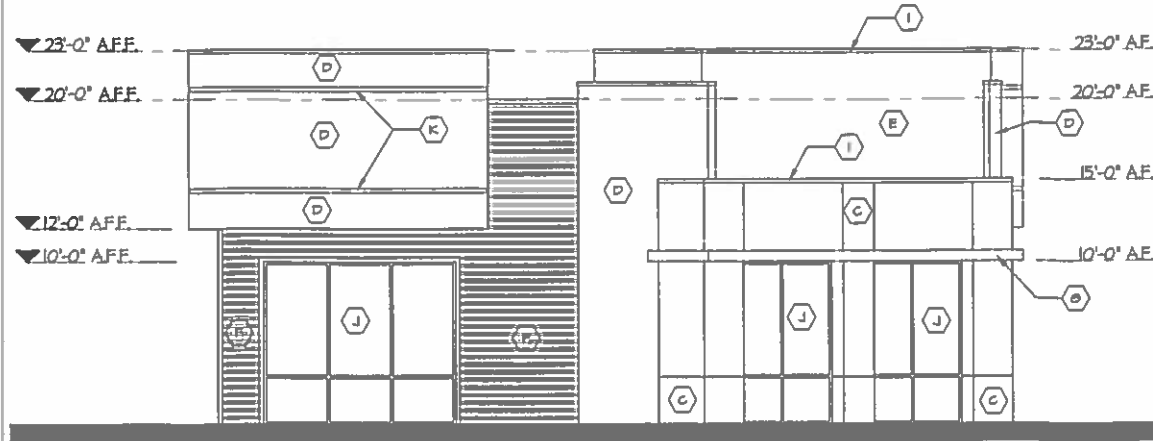
C1 SOUTH ELEVATION
3/16" = 1'-0"



B1 NORTH ELEVATION
3/16" = 1'-0"



A1 WEST ELEVATION
3/16" = 1'-0"



C1 EAST ELEVATION
3/16" = 1'-0"

KEY NOTES

FINISH LEGEND

- A. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS CALICO 0001
- B. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS PENTER CAST 1615
- C. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS REFLECTION 1661
- D. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS INDIGO 6531
- E. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS GEORGIAN REVIVAL BLUE 1604
- F. BERRIDGE HR-40 METAL WALL PANEL
ACRYLIC COATED GALVALUME FINISH
- G. STEEL TUBE EYEBROW
COLOR SHERWIN WILLIAMS INDIGO 6531
- H. STEEL TUBE EYEBROW
COLOR SHERWIN WILLIAMS REFLECTION 1661
- I. 2" ALUMINUM PARAPET CAP PAINTED TYP.
COLOR SHERWIN WILLIAMS REFLECTION 1661
- J. CLEAR ANODIZED ALUMINUM STOREFRONT WITH A CLEAR
DUAL PANEL LOW E GLAZING
- K. 2" ALUMINUM REVEALS IN STUCCO FINISH
COLOR SHERWIN WILLIAMS REFLECTION 1661

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PLANNING
COLLABORATION



S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

8/13/2015
9/30/2015
12/15/2015
PRE-APPLICATION
B P&Z SITE PLAN
C DESIGN REVIEW

104400
12/2/2015
FLOOR
PLAN

A-102

12/15/2015 - DESIGN REVIEW SUBMITTAL

December 15, 2015

City of Mesa
55 N. Center St.
Mesa, AZ

**RE: Retail Pad building SWC of S. Country Club Dr. and W. Iron Ave.
 246 E. Watkins**

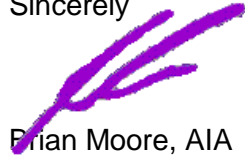
Project Description

This project is will construct a pad retail building for 5600 sf dental office and general retail space at the SWC of S Country Club Drive and W. Iron Ave. in a portion of land currently used as part of the Home Depot parking lot. A site of approximately 0.61 acres will be divided from the main parcel and developed for this building. We have provided the attached plans and building elevations for your review and comment.

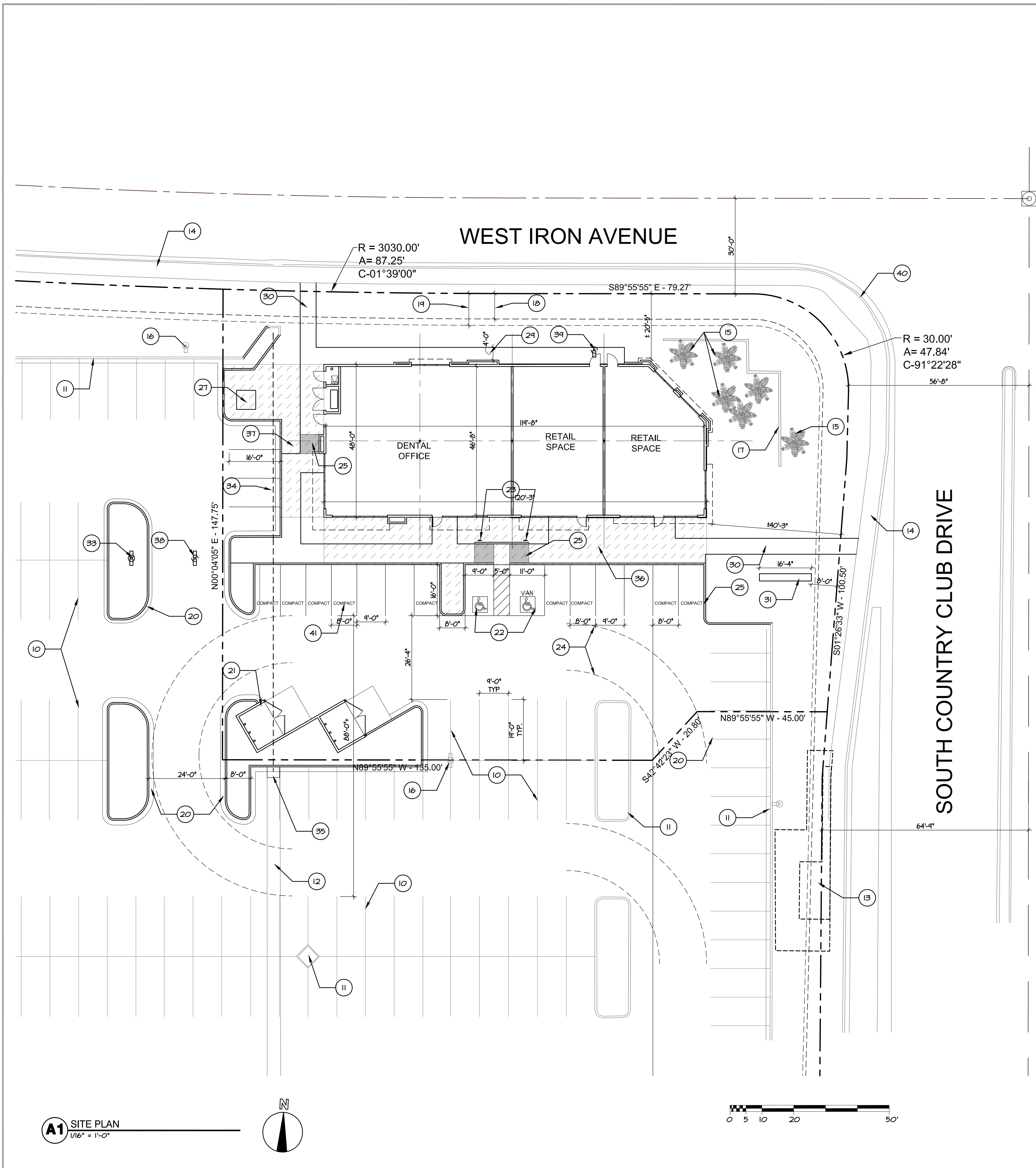
As requested from planning and zoning we have revised the site, Landscape and Grading and Drainage plans to reconfigure the trash enclosures and provide compact parking spaces to comply with Home Depot requirements. We have also revised the elevations to be more contemporary with a variety of Building materials.

Please let me know if you have any further questions, comments or if there is any else I can supply for you.

Sincerely



Brian Moore, AIA
Principal, BCMA Architecture P.C.



A1 SITE PLAN
1/16" = 1'-0"

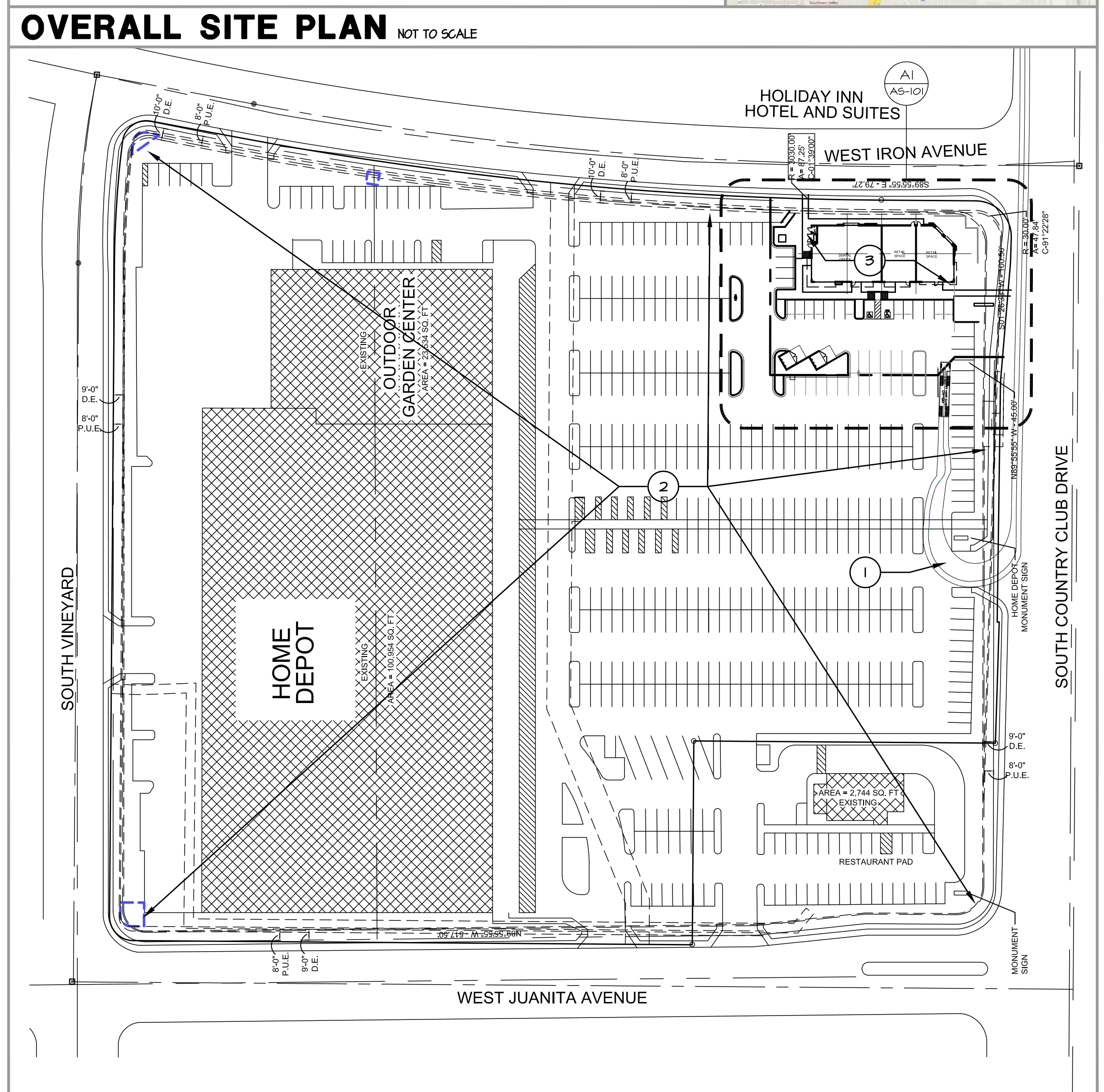
PROJECT INFO.

APN:	134-24-007D
ZONING EXISTING & PROPOSED:	GC - GENERAL COMMERCIAL
DEPOT PARCEL	437,809 (10.05 ACRES)
NEW OUT PARCEL:	27,510 (0.63 ACRES)
BUILDING AREA (EXISTING)	
HOME DEPOT :	
BUILDING:	100,954 S.F.
GARDEN CENTER:	23,534 S.F.
TOTAL BUILDING AREA:	124,488 S.F.
BUILDING AREA (NEW)	
RETAIL	5,600 S.F.
PARKING REQUIRED:	
HOME DEPOT PARCEL	124,488 SF @ 1/375 = 332 SPACES
NEW RETAIL BUILDING	
DENTAL OFFICE:	3000 SF @ 1/200 SF = 15
RETAIL	2600 SF @ 1/375 SF = 7
TOTAL	354 SPACES
PARKING PROVIDED:	
HOME DEPOT PARCEL	430 SPACES
PROPOSED RETAIL:	27 SPACES
TOTAL	457 SPACES
FRONTAGE LANDSCAPING:	
FRONT: 1908 SF / 120'-3" = 15.9' AVERAGE - 15' REQUIRED	
SIDE: 970 SF / 48'-0" = 20.2' AVERAGE - 10' REQUIRED	

KEY NOTES

1. TRASH TRUCK ACCESS ROUTES
2. EXISTING SITE TO REMAIN UNCHANGED
3. PROPOSED 6000 SF RETAIL BUILDING SEE A1/A-102
10. EXISTING PARKING SHOWN IN GRAY
11. EXISTING CURBING SHOWN IN GRAY
12. EXISTING DRAINAGE SHALE
13. EXISTING BUS STOP
14. EXISTING SIDEWALK
15. EXISTING PALM TREES TO REMAIN AND BE PROTECTED DURING CONSTRUCTION
16. EXISTING AREA LIGHTS
17. EXISTING LANDSCAPE WALL TO BE REMOVED
18. 8' P.U.E.
19. 10' DRAINAGE EASEMENT
20. NEW CURB AND GUTTER
21. NEW TRASH ENCLOSURE PER C.O.M. DETAILS M-62-01 THRU 04
- SPLIT FACE CMU WALLS TO MATCH BUILDING BASE.
22. NEW ADA PARKING SPACES PER C.O.M. DETAIL M-23-06
23. NEW ADA PARKING SIGN PER C.O.M. DETAIL M-25
24. TRASH TRUCK TURNING RADIUS 24'-4" INTERIOR 44" EXTERIOR
25. NEW ADA CURB RAMPS
26. NEW SES
27. NEW TRANSFORMER AND TRANSFORMER PAD.
28. NEW FIRE RISER ROOM
29. NEW 4' ADA ACCESSIBLE SIDEWALK CONNECTING EXIT DOORS
30. NEW 5' SIDEWALK TO STREET
31. NEW MONUMENT SIGN
32. NEW ROOF LADDER AND HATCH
33. RELOCATED AREA LIGHT
34. NEW UNDERGROUND STORM DRAIN
35. NEW AREA DRAIN FOR STORM WATER
36. 1908 SF OF FRONTAGE LANDSCAPING
37. 970 SF OF FRONTAGE LANDSCAPING
38. EXISTING LIGHT POLE TO BE RELOCATED.
39. EXISTING LIGHT POLE TO BE RETURNED TO HOME DEPOT.
40. EXISTING ADA CURB RAMP W/ TRUNCATED DOMES
41. 8' WIDE BY 10' LONG COMPACT SPACES WHERE NOTED.

VICINITY MAP



BCMA ARCHITECTURE

ARCHITECTURE
PLANNING
COLLABORATION

REGISTERED ARCHITECT
30786
BRIAN C. MOORE
Date signed 12/15/2015
ARIZONA, USA
Stamp

**S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ**

8/13/2015
9/30/2015
12/15/2015

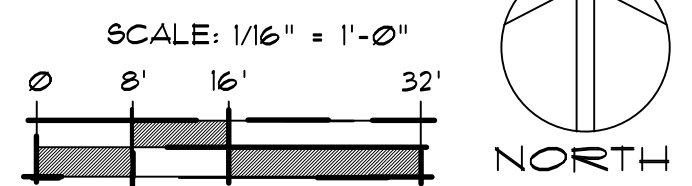
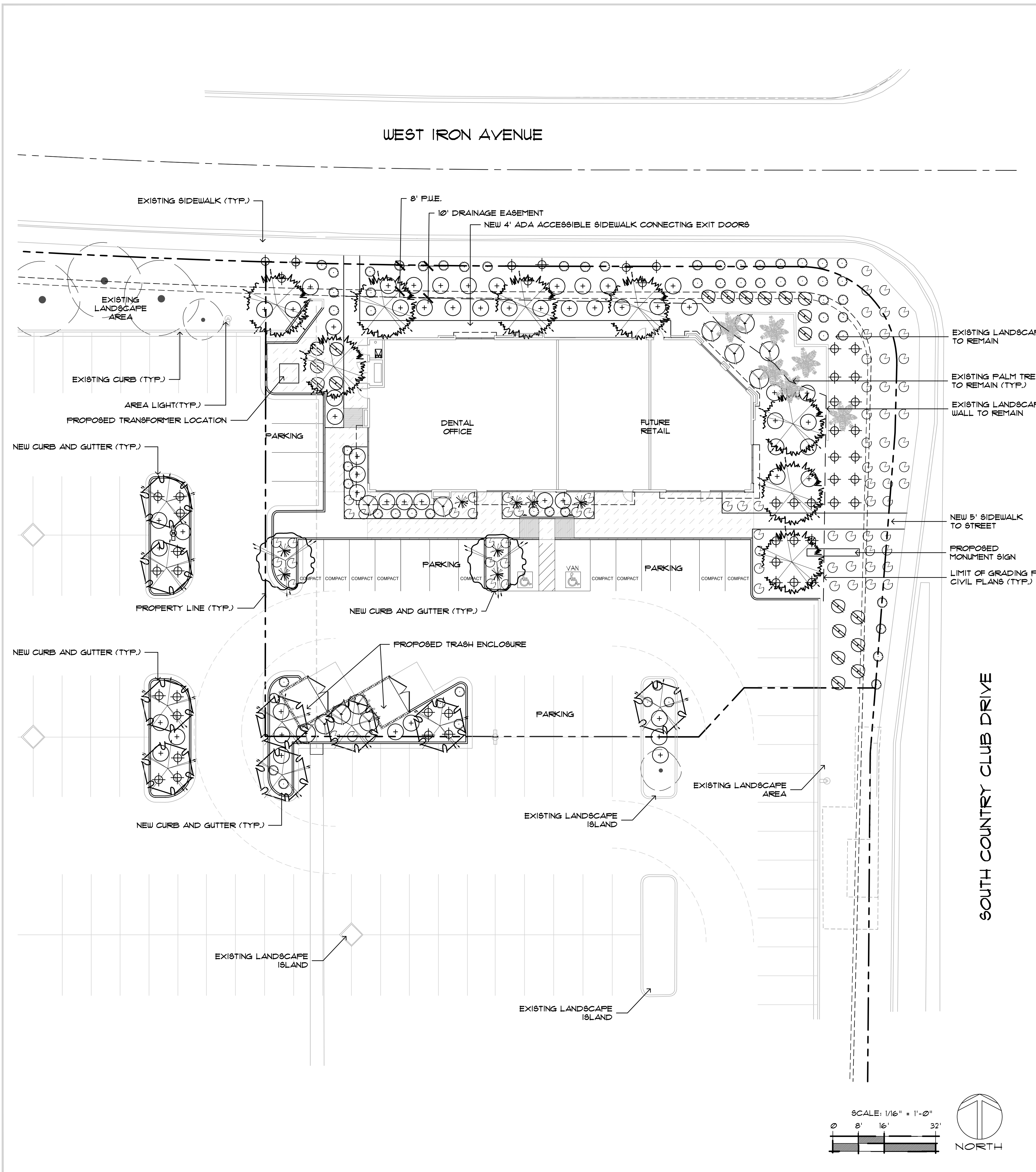
PRE-APPLICATION
P+Z SITE PLAN
B C DESIGN REVIEW

15144.00
12/1/2015
Job Number
Date

SITE
PLAN

AS-101

12/15/2015 - DESIGN REVIEW SUBMITTAL



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CITY OF MESA LANDSCAPE NOTES

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CONCEPTUAL PLANT SCHEDULE

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	COMMENTS
TREES					
	Fraxinus x 'Fan West'	Fan West Ash	24" Box	2	Standard Trunk, Dense Canopy
	Parkinsonia x 'Desert Museum'	Desert Museum	15 Gal.	8	Multi Trunk, Dense Canopy
	Quercus virginiana	Live Oak	24" Box	3	Standard Trunk, Dense Canopy
	Existing Canopy Tree		Sizes Vary	-	Protect In Place
	Existing Palm Tree		Sizes Vary	-	Protect In Place
ACCENTS					
	Hesperaloe parviflora	Red Yucca	5-Gal	43	As Per Plan
	Dasylirion wheeleri	Desert Spoon	5-Gal	8	As Per Plan
SHRUBS					
	Nerium oleander 'Little Red'	Little Red Oleander	5-Gal	20	As Per Plan
	Leucophyllum langmaniae	Rio Bravo Sage	5-Gal	56	As Per Plan
	Tecoma hybrid	Sierra Apricot	5-Gal	12	As Per Plan
GROUND COVERS					
	Lantana camara 'New Gold'	New Gold Lantana	1-Gal	61	As Per Plan
	Lantana montevidensis	Purple Trailing Lantana	1-Gal	16	As Per Plan
MISCELLANEOUS					
	Decomposed Granite - Size and Color to Match Existing 2" depth in all planting areas (Typ.) - 11125 SQ. FT.				

COLLABORATIVE V
DESIGN STUDIO INC.
7116 EAST 1ST AVENUE
SUITE 103
SCOTTSDALE, ARIZONA 85251
OFFICE: 480-347-0590
FAX: 480-656-6012

BCMA
ARCHITECTURE

ARCHITECT
FLORIAN
COLLABORATIVE

322 W. WAGNER LN
DURHAM, NC 27701
TEL: 919.286.1100

Registered Landscape Architect
46497
MATTHEW PAUL
DESIGNER
ARIZONA, U.S.
EXPIRES 06/30/2016

PAD BUILDING
S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

8/3/2015
9/30/2015
11/24/2015

DESIGNER
PRE-APPLICATION
PHASE 1
PHASE 2
PHASE 3
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15144.00 Job Number
9/30/2015 Date

PRELIMINARY
NOT FOR
CONSTRUCTION

L1.1
1 of 1

Landscape Plan

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Notice of Public Meeting Design Review Board

Meeting Date: January 12, 2016

Time: 4:30 p.m.

Location: Lower Level City Council Chambers - 57 E. 1st Street

Proposed development: 5600 Square foot retail pad building.

Address: ±1712 S. Country Club Dr. Southwest Corner Country Club Dr. and Iron Ave.

Parcel Number: 134-24-007A

*Call Planning Division to verify date and time (480) 644-2385

Dear Neighbor,

We have applied for City of Mesa Design Review approval for development at this location. This letter is being sent to all neighboring property owners within 500 feet of the boundaries of the proposed development site and all Registered Neighborhoods and Homeowners Associations within 1,000 feet of the site as required by the Planning Division. You are invited to attend a work session of the Design Review Board and provide any input you may have regarding this proposal. Enclosed with this letter are copies of the site plan, landscape plan and elevations.

The Design Review Board reviews building design, landscape plans, parking layout and site layout. The Design Review Board does not review or discuss the actual use of the land (such as gas station, apartments or office building). Those issues are typically addressed by the Planning and Zoning Board, City Council or other public input processes.

For additional information concerning the design of the proposed development or the Design Review process, please contact the Mesa Planning Division at 55 North Center, or call the Mesa Planning Division Office at 480-644-2385.

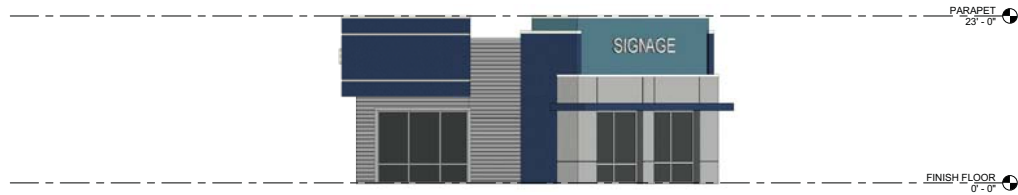
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Principal, BCMA Architecture P.C.
Tel. 480-664-6224
brian@bcmaarch.com



① North
1/8" = 1'-0"



② East
1/8" = 1'-0"



③ South
1/8" = 1'-0"



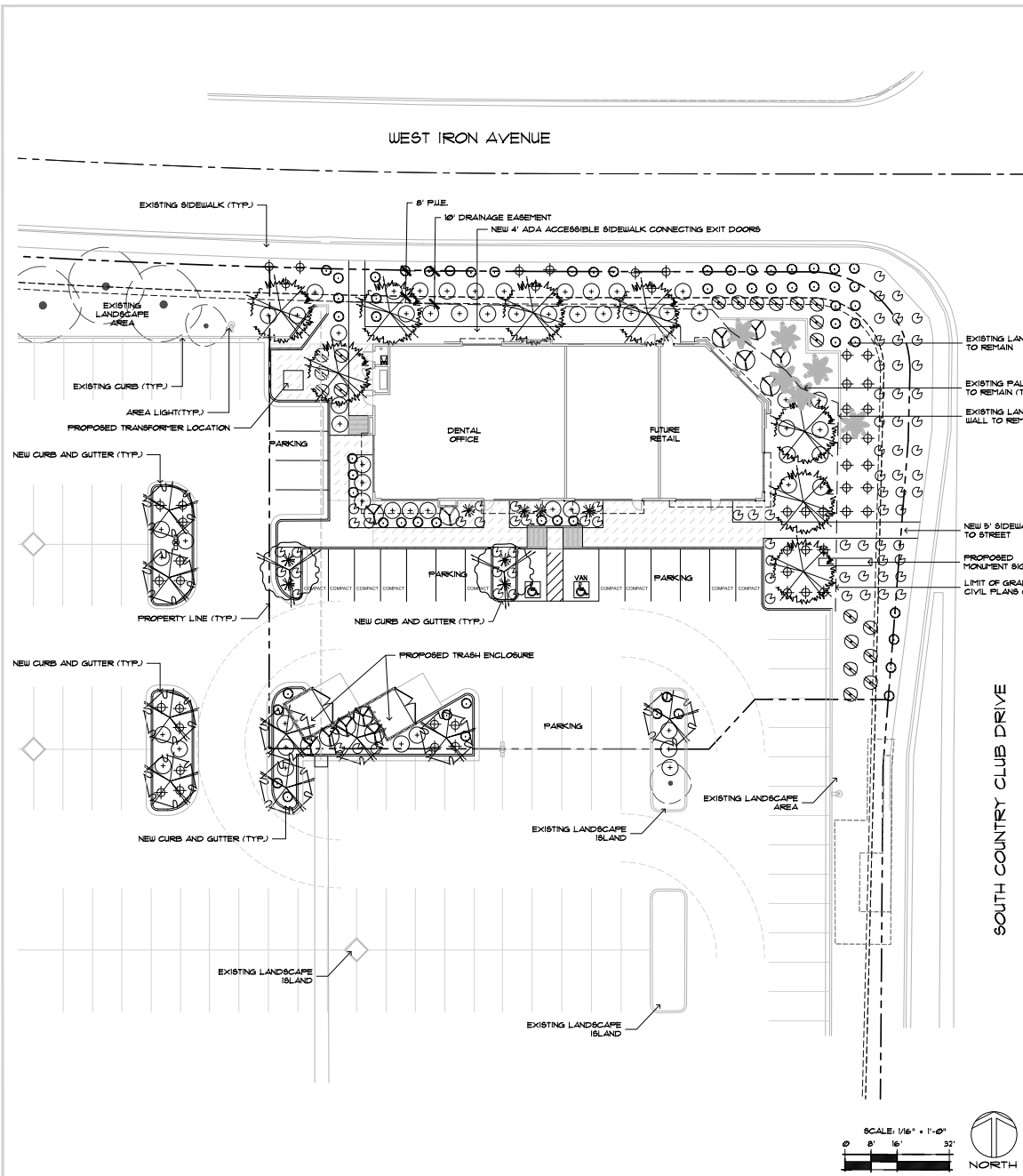
④ West
1/8" = 1'-0"



PAD BUILDING HOME DEPOT SITE 1712 S. Country Club Drive, Mesa, Arizona

A-1C
COLOR ELEVATIONS

NOVEMBER 16, 2015 SCALE: 1/8" = 1'-0"
LOCATION- K: 15 MESA/DESIGN/ELEV SHEET 10-16-15
The plans, ideas, arrangements and designs indicated or represented by this drawing are owned by, and are the property of COVENANT GROUP, and were created and developed solely for use on, and in connection with, this specific project, and shall not be used, in whole or in part, for any purpose for which they were not originally intended without written permission from COVENANT GROUP Q2015.



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MISCELLANEOUS					
	Decomposed Granite	- Size and Color to Match Existing	2" depth in all planting areas (TYP.)	-	30,000 SQ. FT.

COLLABORATIVE V
DESIGN STUDIO INC.
7116 EAST 1ST AVENUE, SUITE 100
SCOTTSDALE, ARIZONA 85251
OFFICE: 480-347-0570
FAX: 480-676-6012



PAD BUILDING
S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

PRELIMINARY
NOT FOR
CONSTRUCTION

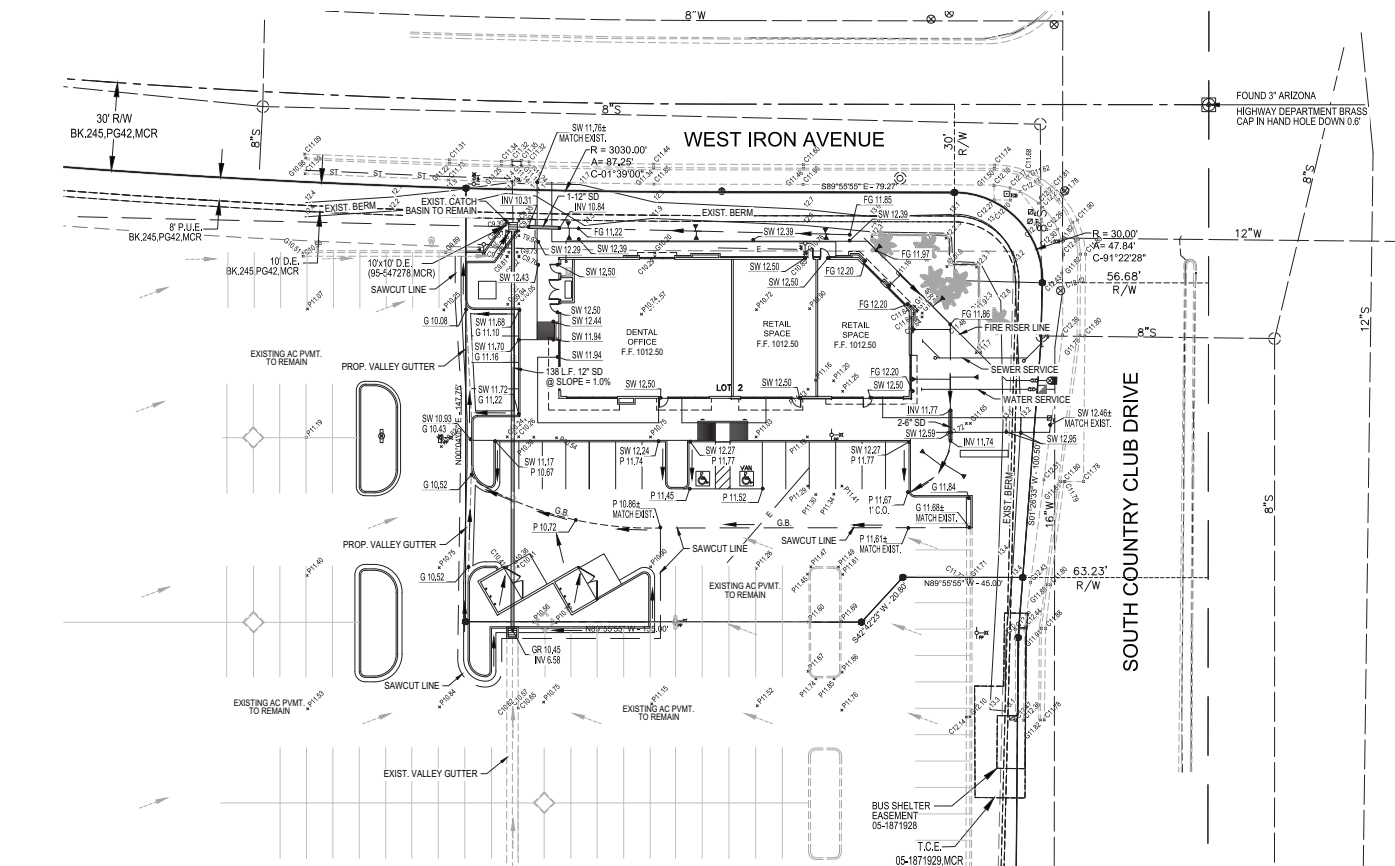
11/11
1 of 1

9/30/2015 - P+Z SITE PLAN

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LEGEND

---	BOUNDARY LINE	G 97.20	PROPOSED GUTTER ELEV.	---	EXISTING DRAINAGE FLOW
●	BOUNDARY CORNER	P 97.20	PROPOSED PAVEMENT ELEV.	---	NEW DRAINAGE FLOW
---	CENTERLINE/SECTION LINE	C 97.20	PROPOSED SIDEWALK/CONCRETE ELEV.	---	PROPOSED SINGLE CURB
⊗	MONUMENT FOUND HAND HOLE/FLUSH	SW 97.20	PROPOSED SIDEWALK ELEV.	---	PROPOSED CURB & GUTTER
---	EXISTING SINGLE CURB	GR 97.20	PROPOSED GRATE RIM ELEV.		
---	EXISTING CURB & GUTTER	INV 97.20	PROPOSED INVERT ELEV.		
		FL 97.20	PROPOSED FLOW LINE		
○	EXISTING SANITARY SEWER CLEANOUT	X2X	EXISTING GRADE ELEV.		
○	EXISTING FIRE HYDRANT	C2X3X	EXISTING CONCRETE ELEV.		
●	WATER VALVE	C2X3X	EXISTING GUTTER ELEV.		
●	WATER METER BOX	P2X3X	EXISTING PAVEMENT ELEV.		
+	SITE LIGHT/STREET LIGHT	SD	EXISTING STORM DRAIN		
+	BACKFLOW PREVENTER	CTV	EXISTING UNDERGROUND TV LINE		
		UGE	EXISTING UNDERGROUND ELECTRIC LINE		
G.B.	GRADE BREAK	E	EXISTING UNDERGROUND ELECTRIC LINE		
S.D.	STORM DRAIN	W	EXISTING WATER LINE		
M.E.	MATCH EXISTING	FO	EXISTING FIBER OPTIC		



MESA 3 1740 SOUTH COUNTRY CLUB DRIVE MESA, ARIZONA PRELIMINARY GRADING & DRAINAGE PLAN



VICINITY MAP
N.T.S.

LEGAL DESCRIPTION

A PORTION OF LAND BEING SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE G&A AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 33 FROM WHICH THE EAST QUARTER CORNER THEREOF BEARS NORTH 07°40'59" EAST, 264.85 FEET;

THENCE NORTH 07°40'59" EAST, 1823.28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER;

THENCE LEAVING SAID EAST LINE, NORTH 89°55'55" WEST, 63.23 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°55'55" WEST, 40.86 FEET;

THENCE SOUTH 42°42'22" WEST, 20.80 FEET;

THENCE NORTH 89°55'55" WEST, 135.00 FEET;

THENCE NORTH 07°40'59" EAST, 147.75 FEET, TO A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 30.00 FEET, THE CENTER OF WHICH BEARS NORTH 01°42'07" EAST, SAID CURVE BEING THE SOUTHERLY RIGHT-OF-WAY LINE OF IRON AVENUE AS SHOWN ON THE MAP OF DEDICATION AND SUBDIVISION AS RECORDED IN BOOK 245, PAGE 42, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE AND EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°39'07", AN ARC LENGTH OF 87.26 FEET TO A TANGENT LINE;

THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°55'55" EAST, 79.37 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°22'28", AN ARC LENGTH OF 47.84 FEET TO A TANGENT LINE;

THENCE SOUTH 01°26'33" WEST, 20.98 FEET;

THENCE SOUTH 04°25'03" WEST, 79.73 FEET TO THE POINT OF BEGINNING.

AREA

NET AREA = 43,007 S.F. OR 0.9873 ACRES MORE OR LESS.
GROSS AREA = 27,510 S.F. OR 0.6315 ACRES MORE OR LESS.

RETENTION CALCULATIONS

THE EXISTING SITE WAS DEVELOPED TO DRAIN BY FLOWS ON PAVEMENT VIA EXISTING VALLEY GUTTER TO AN EXISTING CATCH BASIN CONNECTED TO A STORM DRAIN SYSTEM THAT DISCHARGES INTO THE CITY OF MESA STORM DRAIN SYSTEM. THE DRAINAGE FLOWS HAVE NOT BEEN INCREASED DUE TO THE PROJECT BEING LOCATED IN PLACE OF THE EXISTING A.C. PARKING LOT. THE STORM DRAIN SYSTEM OUTLETS TO A CITY OF MESA RETENTION FACILITY LOCATED SOUTHWEST OF THE HOME DEPOT PARCEL AT 1834 SOUTH VINEYARD.

BENCHMARK

CITY OF MESA BRASS TAG IN TOP OF CURB LOCATED AT THE NORTHEAST CORNER OF COUNTRY CLUB DRIVE & BASELINE ROAD. ELEVATION = 1210.78 (NAVD88).

OWNER

MESA COVENANT GROUP, LLC
1700 RED HILL AVE.
IRVINE, CA 92614
CONTACT: CHRIS AGUON
EMAIL: AGUONC@PACDEN.COM

ARCHITECT

BOMA ARCHITECTURE
322 W. AVENUE
TEMPE, AZ 85284
(480) 954-8224
CONTACT: BRIAN MOORE

ENGINEER

O'NEILL ENGINEERING, L.L.C.
2001 W. CAMELBACK, STE. 200
PHOENIX, AZ 85015
PHONE: (602) 242-0020
FAX: (602) 242-5722
CONTACT: DANIEL GONZALEZ P.E.

O'NEILL ENGINEERING, L.L.C.
Engineering • Planning • Surveying • SUE
2001 West Camelback Road, Suite 200, Phoenix, AZ 85015
Phone: (602) 242-0020 Fax: (602) 242-5722
www.oengineering.com



MESA 3
1740 SOUTH COUNTRY CLUB DRIVE
MESA, ARIZONA

PRELIMINARY
GRADING AND DRAINAGE PLAN



Revision	Description	Date
NO.		
1	DESIGNED BY: MGP	11/06/15
2	DRAWN BY: MGP	11/06/15
3	CHECKED BY: MGP	11/06/15
4	DATE: 11/06/15	
5	SCALE: 1" = 20'	
6	SHEET: C-1 of 1	



LEGEND

- BOUNDARY LINE
● BOUNDARY CORNER
--- CENTERLINE/SECTION LINE
⊕ MONUMENT FOUND HAND HOLE/FLUSH
--- EXISTING SINGLE CURB
--- EXISTING CURB & GUTTER
○ EXISTING SANITARY SEWER CLEANOUT
● EXISTING FIRE HYDRANT
● WATER VALVE
■ WATER METER BOX
★ SITE LIGHT/STREET LIGHT
○ BACKFLOW PREVENTER
G.B. GRADE BREAK
S.D. STORM DRAIN
M.E. MATCH EXISTING

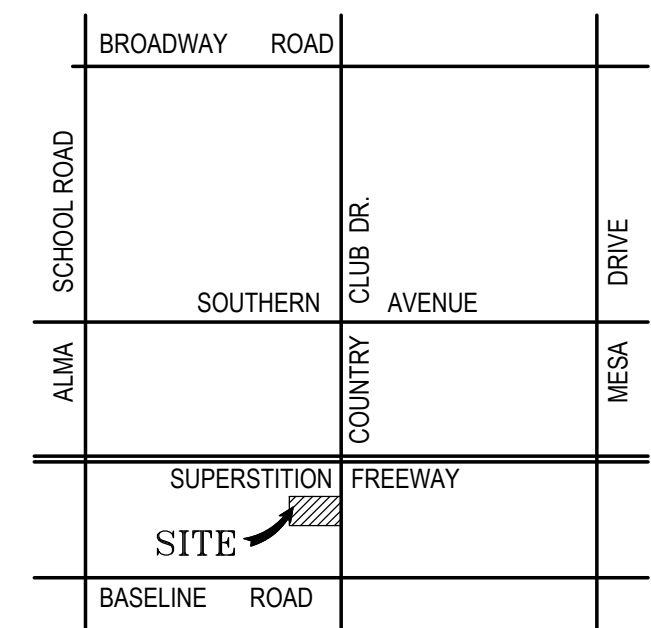
- G 97.20 PROPOSED GUTTER ELEV.
P 97.20 PROPOSED PAVEMENT ELEV.
C 97.20 PROPOSED SIDEWALK/CONCRTE ELEV.
SW 97.20 PROPOSED SIDEWALK ELEV.
GR 97.20 PROPOSED GRATE RIM ELEV.
INV 97.20 PROPOSED INVERT ELEV.
FL 97.20 PROPOSED FLOW LINE
XXX EXISTING GRADE ELEV.
XXXX EXISTING CONCRETE ELEV.
GXXXX EXISTING GUTTER ELEV.
PXXXX EXISTING PAVEMENT ELEV.
SD EXISTING STORM DRAIN
CTV EXISTING UNDERGROUND TV LINE
UGE EXISTING UNDERGROUND ELECTRIC LINE
E EXISTING UNDERGROUND ELECTRIC LINE
W EXISTING WATER LINE
FO EXISTING FIBER OPTIC

- EXISTING DRAINAGE FLOW
--- NEW DRAINAGE FLOW
--- PROPOSED SINGLE CURB
--- PROPOSED CURB & GUTTER

MESA 3

1740 SOUTH COUNTRY CLUB DRIVE
MESA, ARIZONA

PRELIMINARY GRADING & DRAINAGE PLAN



VICINITY MAP
N.T.S.

LEGAL DESCRIPTION

A PORTION OF LAND BEING SITUATED WITHIN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 33 FROM WHICH THE EAST QUARTER CORNER THEREOF BEARS NORTH 00°04'05" EAST, 2645.05 FEET;

THENCE NORTH 00°04'05" EAST, 1823.28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER;

THENCE LEAVING SAID EAST LINE, NORTH 89°55'55" WEST, 63.23 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°55'55" WEST, 40.86 FEET;

THENCE SOUTH 42°42'23" WEST, 20.80 FEET;

THENCE NORTH 89°55'55" WEST, 135.00 FEET;

THENCE NORTH 00°04'05" EAST, 147.75 FEET, TO A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 3030.00 FEET, THE CENTER OF WHICH BEARS NORTH 01°43'05" EAST, SAID CURVE BEING THE SOUTH RIGHT-OF-WAY LINE OF IRON AVENUE AS SHOWN ON THE MAP OF DEDICATION AND SUBDIVISION AS RECORDED IN BOOK 245, PAGE 42, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE AND EASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°39'00", AN ARC LENGTH OF 87.26 FEET TO A TANGENT LINE;

THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 89°55'55" EAST, 79.27 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 30.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 91°22'28", AN ARC LENGTH OF 47.84 FEET TO A TANGENT LINE;

THENCE SOUTH 01°26'33" WEST, 20.98 FEET;

THENCE SOUTH 04°25'06" WEST, 79.73 FEET TO THE POINT OF BEGINNING.

AREA

NET AREA = 43,007 S.F. OR 0.9873 ACRES MORE OR LESS.
GROSS AREA = 27,510 S.F. OR 0.6315 ACRES MORE OR LESS.

RETENTION CALCULATIONS

THE EXISTING SITE WAS DEVELOPED TO DRAIN BY FLOWS ON PAVEMENT VIA EXISTING VALLEY GUTTER TO AN EXISTING CATCH BASIN CONNECTED TO A STORM DRAIN SYSTEM THAT DISCHARGES INTO THE CITY OF MESA STORM DRAIN SYSTEM. THE DRAINAGE FLOWS HAVE NOT BEEN INCREASED DUE TO THE PROJECT BEING LOCATED IN PLACE OF THE EXISTING A.C. PARKING LOT. THE STORM DRAIN SYSTEM OUTLETS TO A CITY OF MESA RETENTION FACILITY LOCATED SOUTHWEST OF THE HOME DEPOT PARCEL AT 1834 SOUTH VINEYARD.

BENCHMARK

CITY OF MESA BRASS TAG IN TOP OF CURB LOCATED AT THE NORTHEAST CORNER OF COUNTRY CLUB DRIVE & BASELINE ROAD.
ELEVATION = 1210.78 (NAVD88).

OWNER

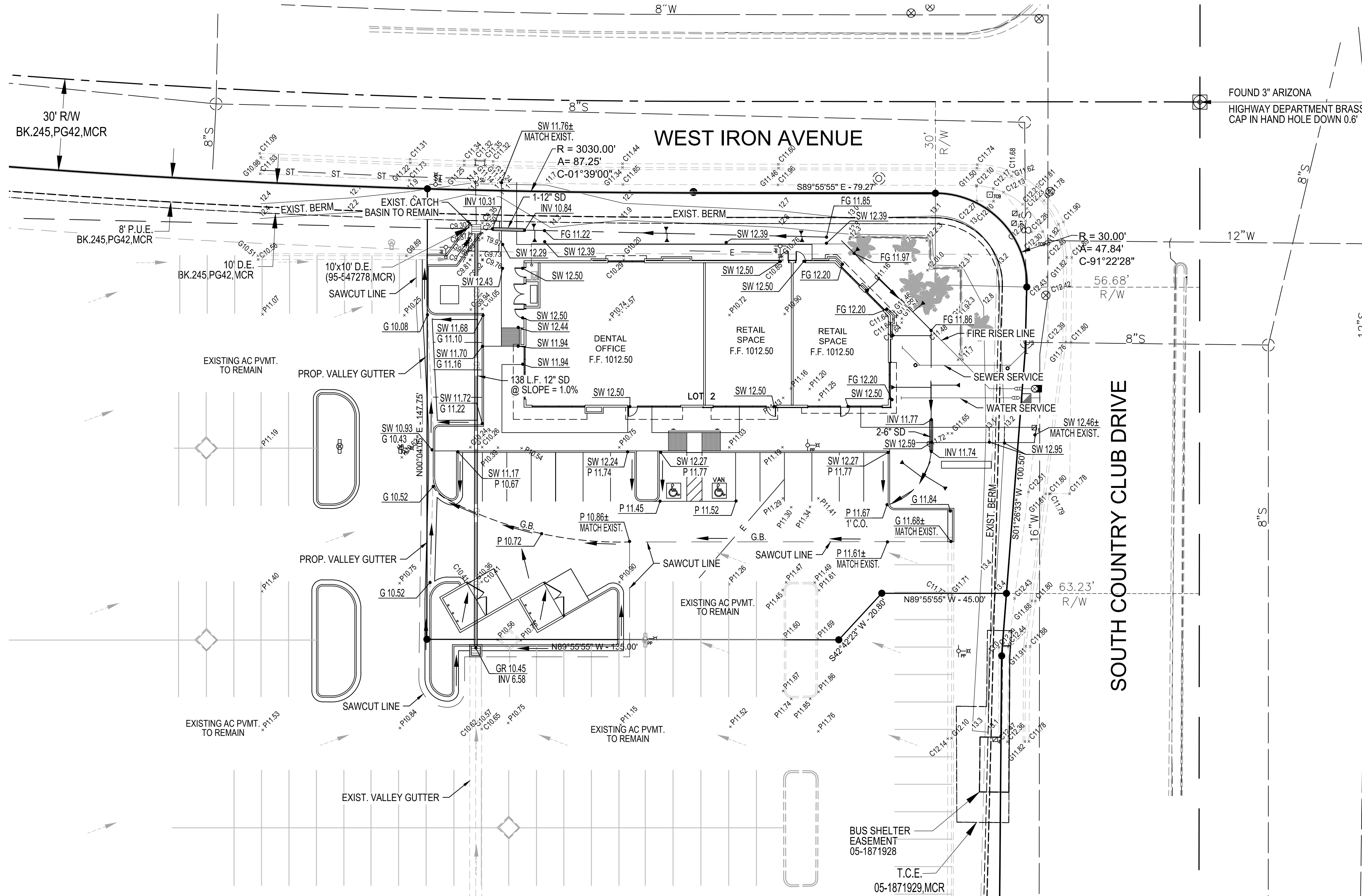
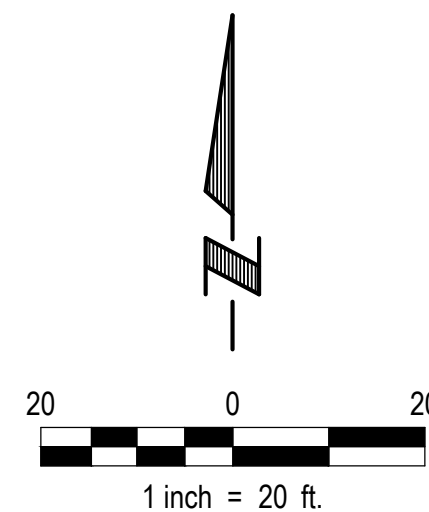
MESA COVENANT GROUP, LLC
17000 RED HILL AVE.
IRVINE, CA 92614
CONTACT: CHRIS AGUON
EMAIL: AGUONC@PACDEN.COM

ARCHITECT

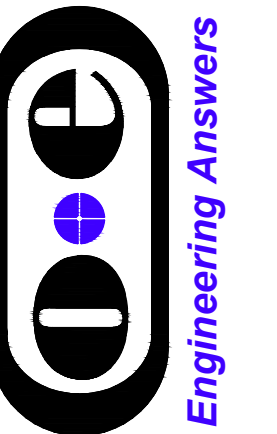
BCMA ARCHITECTURE
322 W. KNIGHT LANE
TEMPE, AZ 85284
(480) 664-6224
CONTACT: BRIAN MOORE

ENGINEER

O'NEILL ENGINEERING L.L.C.
2001 W. CAMELBACK, STE. 200
PHOENIX, AZ 85015
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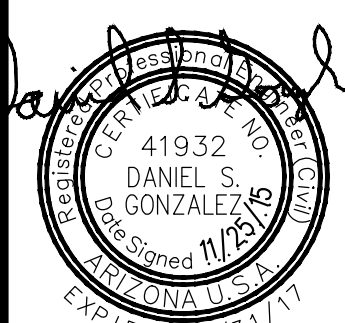


O'NEILL ENGINEERING, L.L.C.
Engineering • Planning • Surveying • SUE



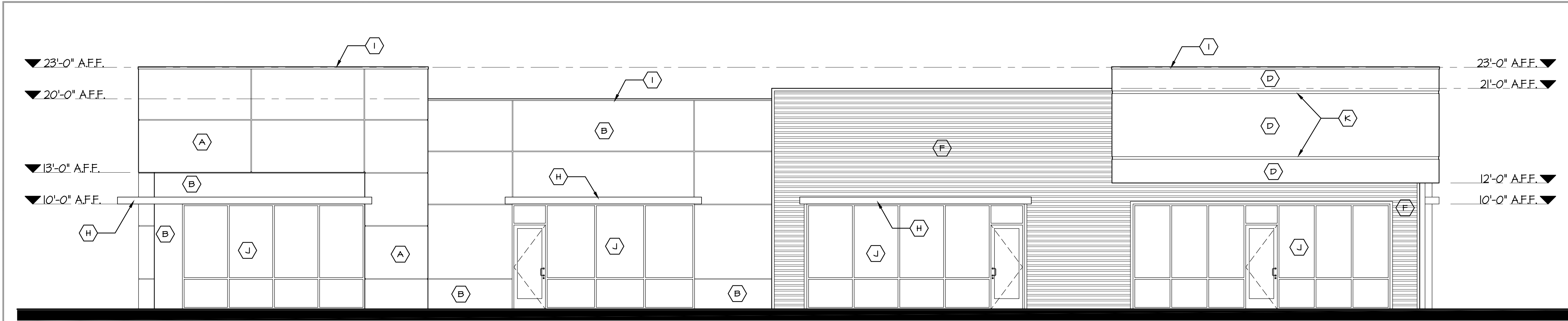
MESA 3
1740 SOUTH COUNTRY CLUB DRIVE
MESA, ARIZONA

PRELIMINARY
GRADING AND DRAINAGE PLAN

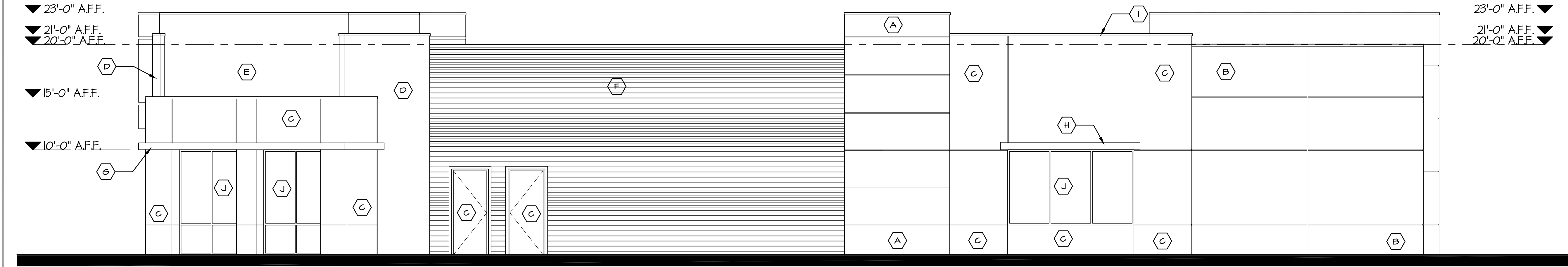


Revision	Description	Date
1	1/12/15	
2	1/12/15	
3	1/12/15	
4	1/12/15	
5	1/12/15	
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7	1/12/15	
8	1/12/15	
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20	1/12/15	

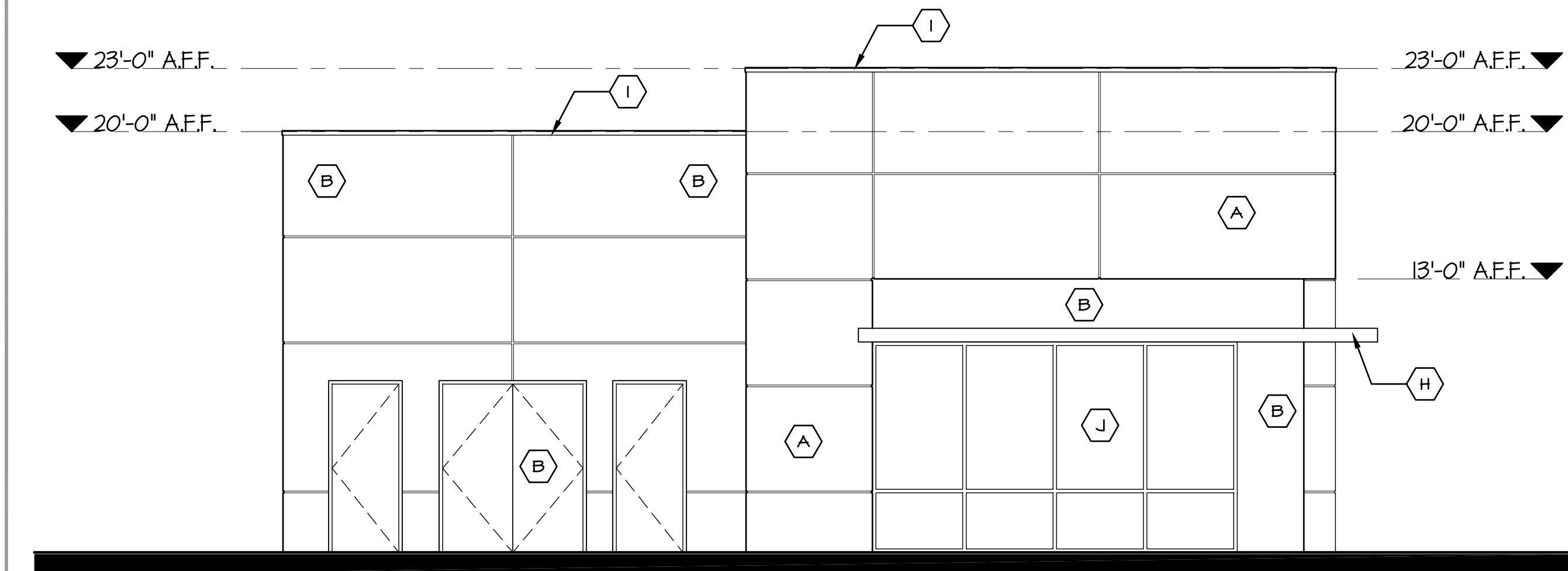
Proj No:	2015.351.001
Date:	1/12/15
Designed By:	MWP
Drawn By:	MWP
Scale:	1" = 20'
Sheet:	C-1 of 1



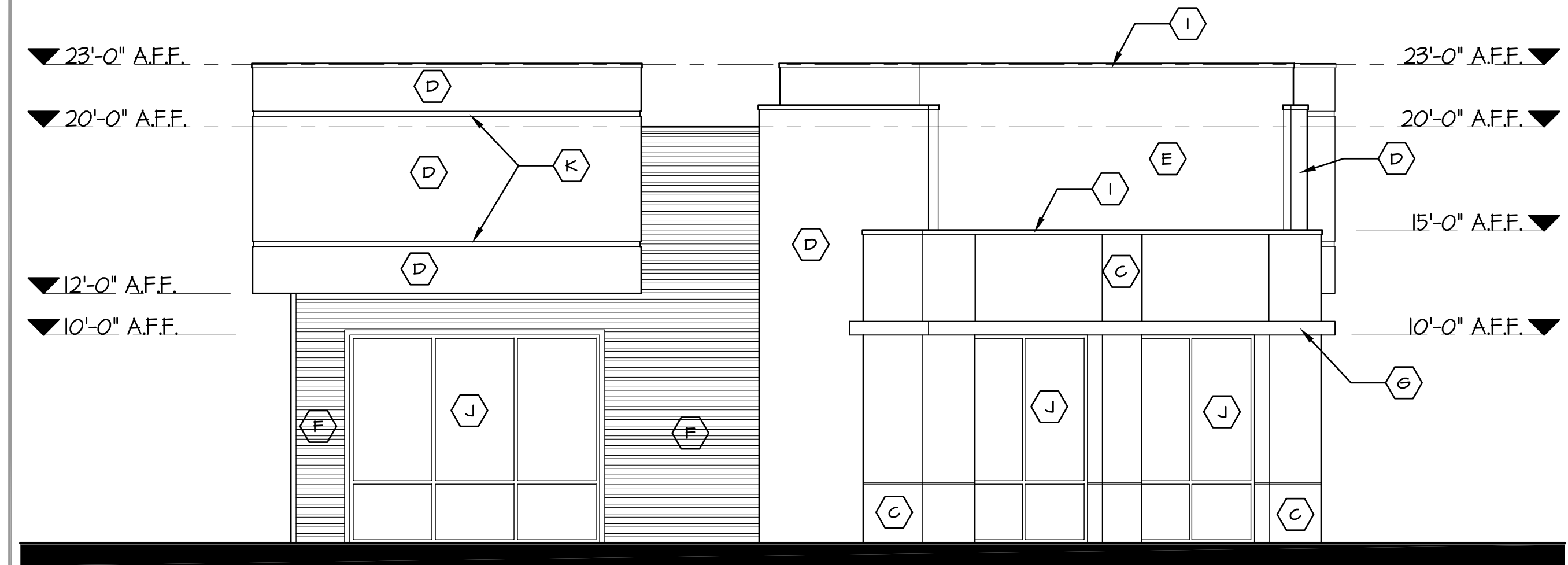
C1 SOUTH ELEVATION
3/16" = 1'-0"



B1 NORTH ELEVATION
3/16" = 1'-0"



A1 WEST ELEVATION
3/16" = 1'-0"

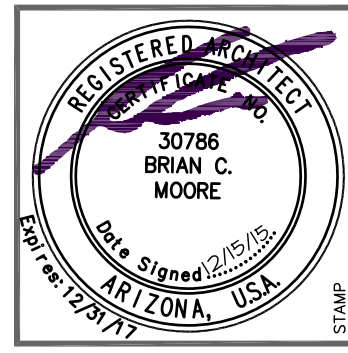
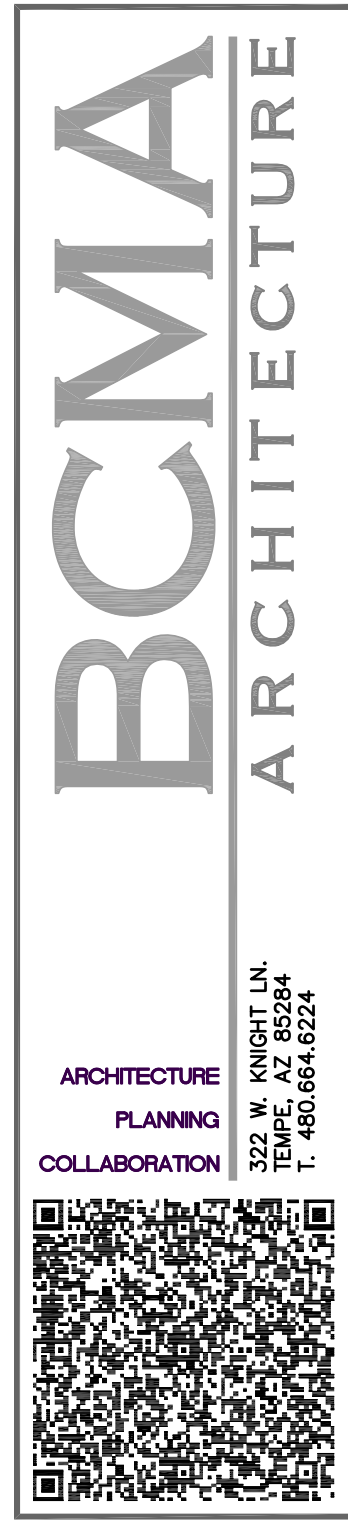


C1 EAST ELEVATION
3/16" = 1'-0"

KEY NOTES

FINISH LEGEND (X)

- A. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS CALICO 0017
- B. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS FENSTER CAST 1673
- C. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS REFLECTION 1661
- D. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS INDIGO 6531
- E. SAND STUCCO FINISH
COLOR SHERWIN WILLIAMS GEORGIAN REVIVAL BLUE 1604
- F. BERRIDGE HR-16 METAL WALL PANEL
ACRYLIC COATED GALVALUME FINISH
- G. STEEL TUBE EYEBROW
COLOR SHERWIN WILLIAMS INDIGO 6531
- H. STEEL TUBE EYEBROW
COLOR SHERWIN WILLIAMS REFLECTION 1661
- I. 2" ALUMINUM PARAPET CAP PAINTED TYP.
COLOR SHERWIN WILLIAMS REFLECTION 1661
- J. CLEAR ANODIZED ALUMINUM STOREFRONT WITH A CLEAR
DUAL PANE LOW E GLAZING
- K. 2" ALUMINUM REVEALS IN STUCCO FINISH
COLOR SHERWIN WILLIAMS REFLECTION 1661



PAD BUILDING
S.W.C. SOUTH COUNTRY CLUB
DRIVE & WEST IRON AVENUE
1712 S. COUNTRY CLUB DRIVE,
MESA, AZ

8/13/2015	PRELIMINARY
9/30/2015	P&Z SITE PLAN
12/15/2015	C DESIGN REVIEW
	B C D E F G H I J K L M N O P Q R S T U V W X Y Z

15144.00 Job Number
12/1/2015 Date
FLOOR
PLAN

A-102

